

REFORMATION DAY WORSHIP SERVICE

OCTOBER **27** 6:00 PM

JONATHAN CRUSE
COMMUNITY PRESBYTERIAN CHURCH
KALAMAZOO, MICHIGAN
PRESBYTERY OF THE MISSISSIPPI VALLEY

ORDER OF WORSHIP

The Welcome and Announcements (5:55 p.m.)..... Dr. Strain

The Prelude — “Now Thank We All Our God” Johann Crüger
The FPC Brass Ensemble

The Call to Worship — Psalm 99:1-5 Dr. Strain

The Hymn No. 92 — “A Mighty Fortress Is Our God”

The Prayer of Adoration and Confession..... Dr. Strain

The Assurance of Pardon — Romans 8:1-2..... Dr. Strain

The Doxologytune: *Old Hundredth*

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son and Holy Ghost. Amen.**

SOLA SCRIPTURA

The First Lesson — 2 Timothy 3:16-4:2..... Mr. Kayser

The Confession of Faith — The *Westminster Shorter Catechism* Q. 1-3

Q. What is the chief end of man?

A. Man’s chief end is to glorify God, and to enjoy Him forever.

Q. What rule has God given to direct us how we may glorify and enjoy Him?

A. The Word of God, which is contained in the Scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy Him.

Q. What do the Scriptures principally teach?

A. The Scriptures principally teach what man is to believe concerning God, and what duty God requires of man.

The Anthem — “O God Beyond All Praising” Holst / Perry / arr. Forrest

The Joint Choir; The FPC Brass Ensemble; Rae Shannon, Piano

O God beyond all praising, we worship You today
and sing the love amazing that songs cannot repay;
for we can only wonder at every gift You send,
at blessings without number and mercies without end:
we lift our hearts before You and wait upon Your word,
we honor and adore You, our great and mighty Lord.

For we can only wonder at every gift You send,
at blessings without number and mercies without end:
for Christ, Your gift from heaven, from death has set us free,
and we through Him are given the final victory.

Then hear, O gracious Saviour, accept the love we bring,
that we who know Your favor may serve You as our King;
and whether our tomorrows be filled with good or ill,
we’ll triumph through our sorrows and rise to bless You still:
to marvel at Your beauty and glory in Your ways,
and make a joyful duty our sacrifice of praise.

SOLA GRATIA

The Second Lesson — Ephesians 2:1-10..... Mr. Byrd

The Pastoral Prayer..... Mr. Byrd

The Hymn No. 460 — “Amazing Grace!”

SOLA FIDE

The Third Lesson — Romans 3:19-26 Mr. Marchman

The Confession of Faith — The *Westminster Shorter Catechism* Q. 85-87

Q. What does God require of us, that we may escape His wrath and curse, due to us for sin?

A. To escape the wrath and curse of God, due to us for sin, God requires of us faith in Jesus Christ, repentance unto life, with the diligent use of all the outward means whereby Christ communicates to us the benefits of redemption.

Q. What is faith in Jesus Christ?

A. Faith in Jesus Christ is a saving grace, whereby we receive and rest upon Him alone for salvation, as He is offered to us in the gospel.

Q. What is repentance unto life?

A. Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, does, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.

The Hymn No. 528 — “My Faith Looks Up to Thee”

SOLUS CHRISTUS

The Fourth Lesson — John 1:1-18..... Mr. Stevenson

The Confession of Faith — The *Westminster Shorter Catechism* Q. 21-23

Q. Who is the redeemer of God's elect?

A. The only redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continues to be, God and man in two distinct natures, and one person, forever.

Q. How did Christ, being the Son of God, become man?

A. Christ, the Son of God, became man, by taking to Himself a true body, and a reasonable soul, being conceived by the power of the Holy Ghost in the womb of the virgin Mary, and born of her, yet without sin.

Q. What offices doth Christ execute as our redeemer?

A. Christ, as our redeemer, executes the offices of a prophet, of a priest, and of a king, both in His estate of humiliation and exaltation.

The Hymn — “In Christ Alone” see guide

The Scripture Reading — 2 Timothy 4:6-18 Mr. Cruse

The Sermon — A Doctrine to Die By Mr. Cruse

SOLI DEO GLORIA

The Hymn No. 55 — “To God Be the Glory”

The Fifth Lesson and Benediction — Jude 24-25..... Dr. Strain

The Postlude — “Praise to the Lord, the Almighty” arr. Bulla

The FPC Brass Ensemble

THE MINISTERS

The Reverend Mr. Zachery Byrd — Raymond Presbyterian Church, Raymond, MS; Bethesda Presbyterian Church, Edwards, MS

The Reverend Mr. Jonathan Cruse — Community Presbyterian Church, Kalamazoo, MI

The Reverend Mr. Ian Kayser — Providence Presbyterian Church, Clinton, MS

The Reverend Mr. Charles Marchman — Pear Orchard Presbyterian Church, Ridgeland, MS

The Reverend Mr. Nathan Stevenson — Old Canton Corridor Church Plant, Jackson, MS

The Reverend Dr. David Strain — First Presbyterian Church, Jackson, MS

In Christ Alone

Keith Getty & Stuart Townend



1. In Christ a - lone my hope is found; He is my
2. In Christ a - lone, Who took on flesh, Full - ness of
3. There in the ground His bo - dy lay, Light of the
4. No guilt in life, no fear in death This is the



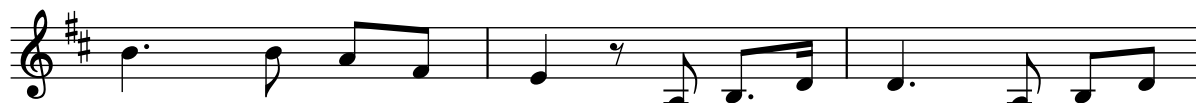
light, my strength, my song; This cor - ner - stone, this so - lid
God in help - less babe! This gift of love and right - eous -
world by dark - ness slain; Then burs - ting forth in glo - rious
pow'r of Christ in me; From life's first cry to fi - nal



ground, Firm through the fier - cest drought and
ness, Scorned by the ones He came to
day, Up from the grave He rose a -
breath, Je - sus com - mands my des - ti -



storm. What heights of love, what depths of peace, When fears are
save. 'Til on that cross as Je - sus died, The wrath of
gain! And as He stands in vic - to - ry, Sin's curse has
ny. No pow'r of hell, no scheme of man, Can ev - er



stilled, when striv - ings cease! My com - for - ter, my all in
God was sa - tis - fied For ev - 'ry sin on Him was
lost its grip on me; For I am His and He is
pluck me from His hand; 'Til He re - turns or calls me



all Here in the love of Christ I stand.
laid Here in the death of Christ I live.
mine Bought with the pre - cious blood of Christ.
home Here in the pow'r of Christ I'll stand.

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