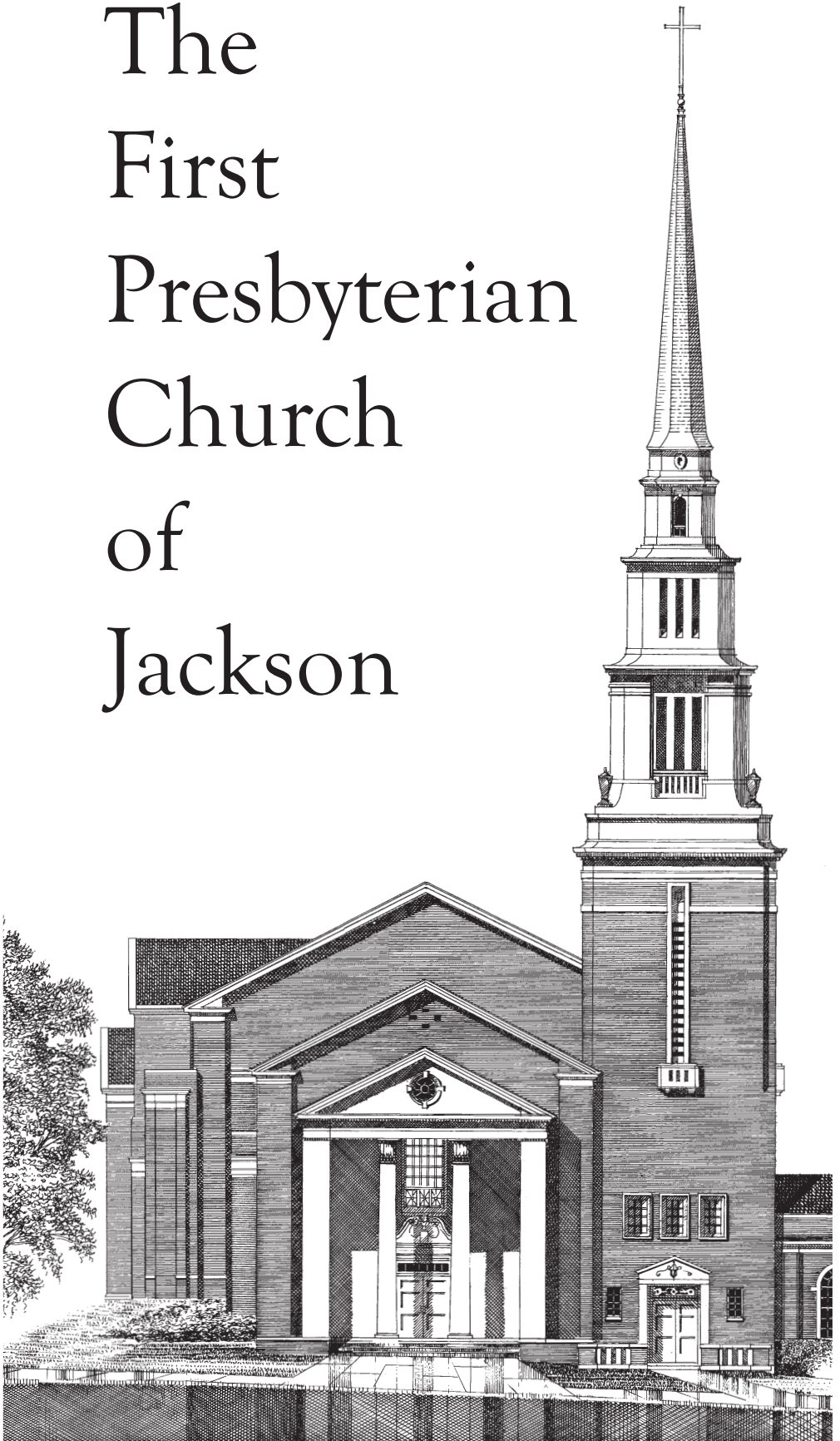


The
First
Presbyterian
Church
of
Jackson



“To Glorify God, And Enjoy Him Forever”

THE LORD'S DAY

THE LORD'S DAY

The Eleventh Day of May, Two Thousand Fourteen
MORNING WORSHIP

Eight-Thirty and Eleven O'Clock

Presiding Minister — The Reverend Mr. David T. A. Strain
Senior Minister-Elect

Assisting Minister — The Reverend Mr. Ralph S. Kelley
Executive Minister

At the time of the Greetings and Announcements and during the Prelude, the congregation is invited to a season of silent and reverent preparation for corporate worship.

The Greetings and Announcements (8:20 and 10:50 a.m.)

The Prelude — “Chanson” Gordon Young
Connie S. Wadsworth, Organist

The Introit — “Behold, Now, Praise The Lord” Everitt Titcomb

The Call to Worship

*‡ **The Psalm of Praise No. 76** — “Praise, My Soul, the King of Heaven” (Psalm 103)

‡ **The Prayer of Adoration and Invocation**

* **The Hymn No. 499** — “Rock of Ages, Cleft for Me”

The Sacrament of Baptism

The Words of Institution

The Introduction of the Covenant Children and their Families

The Biblical Promise

The Questions to the Parents and Congregation

The Prayer of Consecration

The Baptism

The Baptismal Benediction

The Congregational Response — “Children of the Heavenly Father”

“Children of the heav'nly Father safely in His bosom gather:
nestling bird nor star in heaven such a refuge e'er was given.
Though He giveth or he taketh, God His children ne'er forsaketh;
His the loving purpose solely to preserve them pure and holy.”

The Presentation of God's Tithes and Our Offerings

The Offertory — “We Believe” John Purifoy

“We believe in God the Father, Almighty, Creator of heaven and earth.

We believe in Jesus Christ, God's only Son, our Lord,

Who was conceived by the Holy Spirit, and was born of the Virgin Mary,

Suffered under Pontius Pilate, was crucified, died, and buried.

He descended to the dead.

On the third day, He rose again and ascended into heaven.

He is seated at the right hand of the Father,

And He will come again to judge the living and the dead.

We believe in the Holy Spirit and the worldwide Church,

The communion of all the saints, the forgiveness of ev'ry sin,

The resurrection of the body, and the life everlasting.

Amen.”

The Prayer of Illumination

The Reading of Holy Scripture — Philippians 1:1-11 (Pew Bible page 980)

The Sermon — *Side By Side*: “The Reign of Grace” Mr. Strain

‡ **The Hymn of Response No. 347** — “The Church's One Foundation”

‡ **The Benediction and Congregational Response**

“O Jesus, I have promised to serve Thee to the end;

Be Thou forever near me, my Master and my Friend:

I shall not fear the battle if Thou are by my side,

Nor wander from the pathway if Thou will be my guide”.

The Postlude — “Cortege” Gordon Young

*The ushers may seat latecomers

‡Congregation standing

EVENING WORSHIP

Six O'Clock
Presiding Minister — The Reverend Mr. David T. A. Strain
Senior Minister-Elect
Assisting — Mr. Kevin C. Phipps
Director of Media

The Announcements and Words of Preparation (5:50 p.m.)

The Prelude — “Evening Prelude” Gordon Young
Connie S. Wadsworth, Organist

The Call to Worship

*‡ **The Psalm of Praise No. 235** — “All Glory, Laud, and Honor”

‡ **The Invocation**

* **The Evening Hymn** — “Come Ye Sinners” (Tune: RUF) (See Evening Guide)

* **The Greetings**

The Evening Prayer — Ruling Elder Richard Ridgway

The Presentation of God’s Tithes and Our Offerings

The Offertory — “As the Hart Longs for Flowing Streams” .Danna Harkins
Allen Burrows and Sarah Ryburn Mealer

The Young Children’s Devotional

For children currently in 4-year-old – 3rd grade Sunday School

The Song No. 140 (Stz. 1) — “O Word of God Incarnate”

The Children’s Catechism No. 14

Q. “Where do you learn how to love and obey God?”

A. “Only in the Bible”

The Scripture — Psalm 119; Romans 1:20; II Timothy 3:15-17; Hebrews 6:18;
James 1:22

The Meditation..... Justin Pillsbury, Director of Student Ministry

The Prayer.....(The children dismissed following the prayer)

‡ **The Hymn No. 198 (Stz. 1-4)** — “Lift Up Your Heads, Ye Mighty Gates!”
(Psalm 24)

The Prayer of Illumination

The Reading of Holy Scripture — Zechariah 9: 1-17 (Pew Bible pages 796-797)

The Sermon — *The Coming King: “Riding on a Donkey”*.....Mr. Strain

‡ **The Benediction and Response** — “Lift Up Your Heads, Ye Mighty Gates!”
“Redeemer, come! I open wide my heart to thee; here, Lord, abide!
Let me Thy inner presence feel; Thy grace and love in me reveal.
So come, my Sovereign, enter in! Let new and nobler life begin!
Thy Holy Spirit, guide us on, until the glorious crown be won.”

The Postlude — “Solemn Processional” Gordon Young

*The ushers may seat latecomers

‡Congregation standing

To All Our
Visitors

We are delighted that you are here with us today. Our hope is that your understanding and love of Jesus Christ will grow because of your visit. To answer any questions you might have, please come by our Greeting Courtyard through the doors on the south side (right side as you face the pulpit) of the sanctuary after the 8:30 a.m. or the 11:00 a.m. worship service. We would love to meet you.

COME YE SINNERS

Words by Joseph Hart
Music by Matthew Smith

1. Come ye sin - ners, poor and wretch - ed,
 2. Come ye nee - dy, come and wel - come;
 3. Come ye wea - ry, hea - vy la - den,

3 weak and woun - ded, sick and sore.
 God's free boun - ty glor by - the fy:
 Bruised and bro - ken by the fall.

5 Je - sus, rea - dy, stands to save you,
 True be - lief and true till re - pen - tance,
 If you tar - ry till you're be - tter,

7 Full of pi - ty joined with power.
 eve - ry grace that brings you at nigh.
 you will ne - ver come all.

9 He is a - - - ble,
 With - - - out the mon - - - ey,
 Not the right eous,

11 He is a - - - ble;
 with - - - out the mon - - - ey;
 not the right eous;

13 He is will - ing; Doubt no more.
 Come to Je - sus and buy.
 Sin - ners Je - sus came to call.

4. Let not conscience make you linger,
 nor of fitness fondly dream.
 All the fitness He requires
 is to feel your need of Him.
 This He gives you, this He gives you,
 'Tis the Spirit's rising beam.

5. Lo! The Incarnate God, ascended;
 pleads the merit of His blood.
 Venture on Him; venture wholly,
 Let no other trust intrude.
 None but Jesus, none but Jesus
 Can do helpless sinners good.

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CCLI2891132

A Guide to the Morning Service

Thoughts on Baptism

Baptism is a new covenant sign. That is, it points to and confirms the gracious saving promise of God to His people and its fulfillment in Jesus Christ. It is to be administered to believers and their children, as can be seen from Genesis 17, Matthew 28, Colossians 2, 1 Corinthians 7, and Acts 16.

To elaborate, Christian baptism is (1) **commanded by Christ** in Matthew 28 (“Go...make disciples...baptizing and...teaching them”). (2) It is **to be applied to believers** as we see in Acts 8 (“Then Philip opened his mouth, and beginning to see from Scripture he preached Jesus to him. As they went along the road they came to some water, and the eunuch said, ‘Look! Water! What prevents me from being baptized?’ And Philip said, ‘If you believe with all your heart, you may.’ And he answered and said, ‘I believe that Jesus Christ is the Son of God.’ And he ordered the chariot to stop, and they both went down into the water, Philip as well as the eunuch, and he baptized him”). (3) It is **to be administered to believers and their children**, as can be seen from Genesis 17 (“I will establish my covenant between me, and you, and your descendants”) — which shows that the normal order of discipleship in the church is baptism followed by teaching; Colossians 2 (In Christ “you were also circumcised... having been buried with Him in baptism”) — which shows that NT water baptism replaces OT circumcision as the sign of membership in the church, 1 Corinthians 7 (“your children are...now...holy”) — which confirms the place of children in the new covenant community, the church; and Acts 16 (“Lydia...was listening, and the Lord opened her heart to respond to the things spoken by Paul. And...she and her household [were] baptized”) — which shows us the pattern of the earliest church in covenant baptism.

Baptism (and especially “infant baptism” or covenant baptism) beautifully points to the initiative of God’s love. He reached out to us when we could not reach out to Him. It is thus a perfect picture of sovereign, saving grace. “Every time we baptize an infant we bear witness that salvation is from God, that we cannot do any good thing to secure it, that we all enter the Kingdom of heaven therefore as little children, who do not do, but are done for.” (B.B. Warfield)

MAY CIRCLES

Monday, May 12, 9:30 a.m.

#8 Janet Davis
The Orchard

Monday, May 12, 9:45 a.m.

#5 Laura Blaylock and Bess Corbitt
Library

Monday, May 12, 10:00 a.m.

#3 Tot Bailey and Ginger Cotten
*Home of Earline Raines
154 St. Andrews Drive*

Monday, May 12, 10:00 a.m.

#2 Karan York
*Home of Mary Ellison
4204 North Honeysuckle Lane*

Monday, May 12, 10:00 a.m.

#4 Rebecca Redman
Church Parlor

Monday, May 12, Noon

#14 Susan Turner & Marty May
(Brown Bag)
Miller Hall

Monday, May 12, 5:30 p.m.

#7 Marian Ware (Dinner)
Miller Hall

Monday, May 12,

**6:00 p.m. – fellowship; 6:30 -
meeting**

#6 Fran Askew
*Home of Beth Archer
2257 East Northside Drive,
Jackson*

Tuesday, May 13, 10:00 a.m.

#9 Glenda Cox & Grace Toler
Hostesses: Sally Mills and Marilyn
Witt.
Church Parlor

Tuesday, May 13, 10:00 a.m.

#10 Diana Howie
*Home of Dot Dazet,
79 Redbud Lane, Madison*

Tuesday, May 13, 10:00 a.m.

#11 Frenchie Graham and Ruth
Tant
Youth House

Tuesday, May 13, Noon

#13 Maryla Delaney
R.S.V.P. by Friday for lunch
Call Maryla 601-366-1082
Miller Hall

FPC THIS WEEK

SUNDAY • MAY 11, 2014

Sunday	<p>Pre-Service Announcements — 8:20 a.m. in the Sanctuary</p> <p>Prayer for Worship Service — 9:00 a.m. and 10:50 a.m. in M133</p> <p>The Learning Resource Center — 9:30 a.m. – 10:45 a.m. (Library only)</p> <p>Sunday School — 9:40 a.m. – 10:40 a.m. in various locations</p> <p>Inquirers Class — 9:40 a.m. in M133</p> <p>College Sunday School — 9:50 a.m. in the CH</p> <p>Pre-Service Announcements — 10:50 a.m. in the Sanctuary</p> <p>Officers Training — 4:00 p.m. in PH</p> <p>Young Adults Leadership Group — 4:30 p.m. in WH204</p> <p>The Learning Resource Center — 5:30 p.m. – 5:55 p.m. (Library only)</p> <p>Pre-Service Announcements — 5:50 p.m. in the Sanctuary</p> <p>No Senior High Insight</p>
Monday	<p>Circles Meet This Week</p> <p>Women's Leadership Council — 9:30 a.m. in SC210</p> <p>Executive Diaconate Committee Meeting — 11:45 a.m. in MH</p> <p>Diaconate Meeting — 5:30 p.m. in PH</p> <p>Session Meeting — 7:00 p.m. in the MS</p>
Tuesday	<p>Tuesday Morning Men's Bible Study — 6:30 a.m. in WH202</p> <p>Staff Meeting — 9:00 a.m. at the MS</p> <p>The Learning Resource Center — 10:00 a.m. – 3:00 p.m.</p> <p>Diaconate and Belhaven Neighbors Meeting — 5:30 p.m. in PH</p>
Wednesday	<p>Men's Bible Study — 10:00 a.m. in SR</p> <p>The Learning Resource Center — 10:00 a.m. – 6:25 p.m.</p> <p>Family Night Supper — 5:00 p.m. in MH</p> <p>Junior High Discipleship Groups — 5:00 p.m. in YH</p> <p>Children's Activities — 5:30 p.m. – 6:30 p.m. in the Gym/Playground</p> <p>The Choir — 5:50 p.m. in MS</p> <p>Children's Classes — 6:30 p.m. – 7:30 p.m. in the 1st Floor SC</p> <p>Discipleship Groups — 6:30 p.m. in various locations</p> <p>Mid-Week Bible Study and Prayer Meeting — 6:30 p.m. in PH</p>
Thursday	<p>Strategic Planning Committee Meeting — 7:30 a.m. in MH</p> <p>The Learning Resource Center — 10:00 a.m. – 3:00 p.m.</p>
Friday	<p>RTS Graduation Banquet — 6:00 p.m. in MH</p>
Saturday	<p>Men's Prayer Breakfast — 7:30 a.m. in MH</p> <p>RTS Graduation — 10:00 a.m. in the Sanctuary/LH/MH</p>

CH - College House

LH - Lowe Hall

M - Main Floor

MCR - Ministers

Conference Room

MH - Miller Hall

MS - Music Suite

PH - Patterson Hall

YH - Youth House

SC - Study Center

WH - Westminster Hall

HC - Hutton Chapel

LRC - Learning Resource
Center

SR - Session Room

ANNOUNCEMENTS

II THESSALONIANS 3:1

"Finally, brethren, pray for us..." — **Mike & Andrea V.** – serving with English Language Institute in Asia. For contact information, please contact the Mission Department.

Stacey & Megan Croft – serving as campus minister with Reformed University Fellowship at Vanderbilt University in Nashville, TN. Mailing address: 1928 Harpeth River Drive, Brentwood, TN 37027; Email address: scroft@ruf.org

FLOWER S

The flowers in the sanctuary are from the wedding of Katie Hazard and Sean Douglas in loving memory of Mr. and Mrs. John Edward O'Connell, grandparents of the bride.

WEDNESDAY NIGHT CHILDREN'S CLASSES

On Wednesday evenings, we will once again offer special classes for children currently in the four-year-old Sunday school class through fifth grade. The classes meet from 6:30-7:30 p.m. on the first floor of the Study Center. We will have lessons based on the book *Pilgrim's Progress*. The classes will meet from May 7th through August 6th (with the exception of VBS week). Please consider bringing your children! Also, children currently in the sixth grade are now meeting in the Youth House on Wednesday nights!

INSTALLATION SERVICE AND RECEPTION

May 18, 2014

Please plan to join us May 18, at 6:00 p.m. We will have a special service installing David Strain as Senior Minister. It will be a time to praise God for the call He has placed in David's life. There will be a reception in Lowe Hall immediately following the service.

PRAYER LUNCH FOR DADS OF STUDENTS

All dads of students are invited to join us for a lunch prayer meeting for the Student Ministry of FPC Wednesday, May 14, at 12:00 p.m. in the Youth House. No reservation is required, and lunch is provided. If you would like more information, contact Jenny at youthhouse@fpcjackson.org. We hope to see you there!

PROS

PROS (Presbyterian Retired Organization) will meet Thursday, May 22, at 11:30. Kristi Jordan will present the program. Please come and bring a friend. We will enjoy a picnic style lunch with fried chicken strips, pasta salad, deviled eggs, pimiento cheese sandwiches, caramel and chocolate brownies. Please make your reservations by Monday, May 19, at 4:00 p.m. Hope to see you there.

INTERESTED IN JOINING FIRST PRESBYTERIAN CHURCH?

If you are interested in joining First Presbyterian Church, please note that our next joining date is Sunday, June 8, 2014. Each person joining FPC is asked to fill out a new member form and turn it in by Sunday, May 25, 2014. Any forms received after that date will be held for the next joining date. The new member forms can be obtained from Shannon Craft or in the Session Room (located off the Greeting Courtyard) after the morning worship services. If you have any questions, please contact Shannon Craft at 601-326-9243 or shannonc@fpcjackson.org.

VACATION BIBLE SCHOOL 2014

It's time! You can now register your child and your guests online for VBS. Please use the symbol to the right with your phone, or you may go to www.fpcjackson.org. Click on Discipleship, then Children. Under Children, click on Vacation Bible School; the link for registration will appear at the bottom of that article. Simply click on that link and fill in the form that appears to enroll your child or grandchild. We hope to see lots of familiar faces and many new ones the week of June 2-6.



SUMMER RUF

Attention all current and rising college students! Summer RUF is less than a month away! We will be studying the Psalms in a series titled "*Songs of Beauty, Songs of Brokenness.*" Mark your calendars for 7:30pm on Tuesday, June 3, when Brian Sorgenfrei (RUF Campus Minister at Miss State) will kick off our study at the Story house (2416 Culleywood).

CONNECT WITH FPC ONLINE

website: www.fpcjackson.org

Follow us on Twitter
[@FPCJxnMS](https://twitter.com/FPCJxnMS)

Like us on Facebook
[Facebook.com/FirstPresJackson](https://www.facebook.com/FirstPresJackson)

Download the First Pres App free
here: <http://get.theapp.co/d6ed>

The Vows for the Sacrament of Baptism

In order for the congregation to more fully enter into the service of the sacrament of baptism and to refresh ourselves on our church membership vow, the following is provided for your convenience and information:

To the parents:

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in (his) behalf, and do you look in faith to the Lord Jesus Christ for (his) salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before (him) a godly example, that you will pray with and for (him), that you will teach (him) the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring (him) up in the nurture and admonition of the Lord?

And

To the congregation:

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

First Presbyterian Church purposes to stand as a Reformed witness to Jackson, to the surrounding community, and ultimately to the world through the proclamation of the whole counsel of God as written in the verbally inspired, infallible Scriptures.

WORSHIP • DISCIPLESHIP • OUTREACH