

The  
First  
Presbyterian  
Church  
of  
Jackson



*“To Glorify God, And Enjoy Him Forever”*

# THE LORD'S DAY

The Fifth Day of June, Two Thousand Sixteen  
MORNING WORSHIP

Eight-Thirty and Eleven O'Clock

Senior Minister — The Reverend Mr. David T. A. Strain  
Assisting Minister — The Reverend Mr. William E. Dempsey  
Minister of Congregational Care

*At the time of the Greetings and Announcements and during the Prelude, the congregation is invited to a season of silent and reverent preparation for corporate worship.*

**The Greetings and Announcements** (8:25 a.m.)

**The Prelude** — "Prayer" ..... Engelbert Humperdinck

**The Introit** — "Behold, Now, Praise the Lord" ..... Everitt Titcomb  
Jeff Brown, Guest Director

**The Call to Worship**

‡\* **The VBS Hymn No. 164** — "O for a Thousand Tongues to Sing"

‡ **The Prayer of Adoration and Confession**

‡ **The Assurance of Pardon**

‡ **The Nicene Creed**

(See Guide)

‡ **The Doxology**

"God, all nature sings Your glory, and Your works proclaim Your might:  
Ordered vastness in the heavens, ordered course of day and night;  
Beauty in the changing seasons, beauty in the storming sea;  
All the changing moods of nature praise the changeless Trinity."

**The Scripture Reading** — Mark 5:21-43 (Pew Bible pages 840-841)

**The Pastoral Prayer**

‡ **The Hymn No. 524** — "Thy Works, Not Mine, O Christ"

**The Presentation of God's Tithes and Our Offerings**

**The Offertory** — "Redeemer of Israel" ..... Mack Wilberg

"Redeemer of Israel, our only delight, on whom for a blessing we call,  
Our shadow by day, and our pillar by night, our King, our Deliverer, our all!  
We know He is coming to gather His sheep and lead them to Zion in love;  
For why in the valley of death should they weep or in the lone wilderness rove?  
How long we have wandered as strangers in sin, and cried in the desert for Thee!  
Our foes have rejoiced when our sorrows they've seen, but Israel will shortly be free.  
As children of Zion, good tidings for us: the tokens already appear.  
Fear not, and be just, for the kingdom is ours. The hour of redemption is near."

**The Prayer of Illumination**

**The Reading of Holy Scripture** — Malachi 2:1-9 (Pew Bible page 801)

**The Sermon** — *Collision: "A Faithful Ministry"* ..... Mr. Strain

‡ **The Hymn of Response No. 338** — "Spirit of God, Descend upon My Heart"

‡ **The Benediction**

‡ **The Congregational Response**

"God be with you till we meet again, by His counsels guide, uphold you,  
with His sheep securely fold you; God be with you till we meet again.  
'Till we meet, 'till we meet, 'till we meet at Jesus' feet;  
'till we meet, 'till we meet, God be with you 'till we meet again."

**The Postlude** — "Improvisation on the 'Old 100th'"

\*The ushers may seat latecomers

‡Congregation standing

# EVENING WORSHIP

Six O'Clock

Presiding Minister — The Reverend Dr. Gabriel N. E. Fluhrer

Minister of Discipleship

Assisting — Mr. Andrew W. Triolo

Director of Students and Families

**The Announcements and Words of Preparation** (5:55 p.m.)

**The Prelude** — “Evening Prelude” ..... Felix Mendelssohn  
FPC String Ensemble

**The Call to Worship**

‡ **The Hymn No. 598** — “Guide Me, O Thou Great Jehovah”

‡ **The Invocation**

‡ **The Psalm 2B**

(See Guide)

**The Greetings**

**The Evening Prayer** — Ruling Elder Max Bowman

**The Presentation of God's Tithes and Our Offerings**

**The Offertory** — “My Tribute” ..... Andre Crouch  
Trey Porter, Soloist

**The Young Children's Devotional**

For children currently in 4-year-old through 3rd grade Sunday School

*The Children's Catechism*

Q90. What is the fourth commandment? A: The fourth commandment is “Remember the Sabbath day, to keep it holy. Six days you shall labor and do all your work, but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.”

Q91. What does the fourth commandment teach you? A: To work six days and keep the Sabbath day holy.

Q92. What day of the week is the Christian Sabbath? A: The first day of the week, called the Lord's Day.

Q93. Why is it called the Lord's Day? A: Because on that day the Lord Jesus Christ rose from the dead.

Q94. How should you keep the Lord's Day? A: I should rest from my daily work and faithfully worship God.

\*\* **The Meditation and Prayer** ..... Joe Johnson, Young Adults Intern

‡ **The Hymn No. 252 (Stz. 1-3)** — “When I Survey the Wondrous Cross”

**The Prayer of Illumination**

**The Reading of Holy Scripture** — James 1:1 (Pew Bible page 1011)

**The Sermon** — *The Gospel for the Rest of Us:* ..... Dr. Fluhrer  
“Living as Slaves of Grace”

‡ **The Benediction**

‡ **The Response**

“Were the whole realm of nature mine, that were a present far too small.  
Love so amazing, so divine, demands my soul, my life, my all.”

**The Postlude** — “Christ Is Made the Sure Foundation” .... (Westminster Abbey)

\*The ushers may seat latecomers

‡Congregation standing

\*\*Children dismissed after the prayer

To All Our  
Visitors

We are delighted that you are here with us today. Our hope is that your understanding and love of Jesus Christ will grow because of your visit. To answer any questions you might have, please come by our Greeting Courtyard through the doors on the south side (right side as you face the pulpit) of the sanctuary after the 8:30 a.m. or the 11:00 a.m. worship service. We would love to meet you.

*Singing through the Psalter*

## Psalm 2B

Tune: Park Street



(vs. 7) 1. The LORD's de - cree, I will make known.

(vs. 8) 2. "Now ask of me and I'll sure - ly give,

(vs. 10) 3. Now there - fore, kings, true wis - dom find;

(vs. 12) 4. O, kiss the Son lest He show His wrath



For un - to me the LORD did say.  
I'll give you na - tions for your her - i - tage.  
You judg - es of the earth, give ear.  
and then you per - ish in your stride.



"You are my Son, You are my Son;  
(vs. 9) You'll break them with an ir - on rod,  
(vs. 11) With re - v'ence come and serve the LORD;  
Be - cause His wrath burns eas - i - ly.



I have be - got - ten you this day."  
And smash them like the pot - ter's ware."  
And with great trem - bling now re - joice.  
Blest are all those who in Him hide.



"I have be - got - ten you this day."  
"And smash them like the pot - ter's ware."  
And with great trem - bling now re - joice.  
Blest are all those who in Him hide.

# A GUIDE TO THE MORNING SERVICE

## THE NICENE CREED

We believe in one God, the Father Almighty,  
Maker of heaven and earth, of all things visible and invisible.  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds; God of God, Light of Light,  
very God of very God; begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
Who, for us men and for our salvation, came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man; and was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
and the third day He rose again, according to the Scriptures;  
and ascended into heaven, and is seated at the right hand of the Father;  
and He shall come again, with glory, to judge both the living and the dead;  
Whose kingdom shall have no end.  
And we believe in the Holy Spirit, the Lord and Giver of life;  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spoke by the Prophets.  
And we believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

The Nicene Creed is a statement of faith which developed in the city of Nicaea (present-day Iznik, Turkey) during the 4th Century. A debate arose within the early church having to do with who Christ was and what role He played in the salvation of God's people. Was the Son, as the Arians claimed, a lesser being than God, the Father? Was He a powerful, but created being lacking the full essence of what it meant to be truly God? Two church councils met to consider this issue and the matter of how we are to interpret the Bible's teaching about the Holy Spirit. The Nicene Creed articulates that each person of the Godhead is fully God and, as such, worthy of our worship and adoration. In summarizing the Scriptural doctrine of the Trinity, it ultimately addresses what one must believe to be a true Christ-follower. In a day, such as ours, when the Christian faith is often redefined to placate the spirit of the age, the Nicene Creed reminds us of the historic testimony of our faith. It is this testimony that unites us to our brothers and sisters of the past because the faith it defines unites us to the one Triune God.

# FPC THIS WEEK

**SUNDAY JUNE 5, 2016**

## **Sunday**

**Pre-Service Announcements** — 8:25 a.m. in the Sanctuary  
**Prayer for Worship Service** — 9:00 a.m. and 10:50 a.m. in M133  
**The Learning Resource Center** — 9:30 a.m. – 10:40 a.m.  
(Library only)  
**Sunday School** — 9:40 a.m. in various locations  
**Pre-Service Announcements** — 10:55 a.m. in the Sanctuary  
**Children's Church for 3-year-olds** — during 11:00 a.m.  
worship service in M135  
**VBS Volunteer Meeting** — 2:00 p.m. in the Sanctuary  
**New Members Received** — 4:45 p.m. in PH  
**The Learning Resource Center** — 5:30 p.m. – 5:55 p.m.  
(Library only)  
**Pre-Service Announcements** — 5:55 p.m. in the Sanctuary  
**No Senior High Insight**

## **Monday**

**Vacation Bible School** — 9:00 a.m. – 11:30 a.m.  
**Executive Diaconate Committee Meeting** — 11:45 a.m. in MH  
**General Assembly Commissioners Meeting** — 12:00 noon in MH

## **Tuesday**

**Vacation Bible School** — 9:00 a.m. – 11:30 a.m.  
**The Learning Resource Center** — 10:00 a.m. – 3:00 p.m.  
**Management Committee Meeting** — 5:30 p.m. in SC215

## **Wednesday**

**Vacation Bible School** — 9:00 a.m. – 11:30 a.m.  
**The Learning Resource Center** — 10:00 a.m. – 6:25 p.m.  
**No Family Night Supper**  
**No Children's Activities**  
**The Choir** — 5:50 p.m. in MS  
**Junior High D Groups** — 6:30 p.m. in YH  
**Mid-week Bible Study and Prayer Meeting** — 6:30 p.m. in PH  
**FPC Brass Rehearsal** — 6:45 p.m. in the Sanctuary

## **Thursday**

**Vacation Bible School** — 9:00 a.m. – 11:30 a.m.  
**The Learning Resource Center** — 10:00 a.m. – 3:00 p.m.  
**Young Adults Thursday Night Fellowship** — 6:00 p.m. in HC

## **Friday**

**Vacation Bible School** — 9:00 a.m. – 11:30 a.m.

## **Saturday**

**Men's Prayer Breakfast** — 7:30 a.m. in MH

CH - College House  
LH - Lowe Hall  
M - Main Floor  
MCR - Ministers  
Conference Room

MH - Miller Hall  
MS - Music Suite  
PH - Patterson Hall  
YH - Youth House  
SC - Study Center

WH - Westminster Hall  
HC - Hutton Chapel  
LRC - Learning Resource  
Center  
SR - Session Room

# ANNOUNCEMENTS

*II THESSALONIANS 3:1 – “Finally, brethren, pray for us....”*

**Jonathan and Tracy Eide** – Serving as country director and church planter with MTW in Ukraine.

Email: jeide3@gmail.com

**Ben and Marianna Shaw** – Serving as a campus minister with Reformed University Fellowship at University of Southern Mississippi. Email: bshaw@ruf.org

## FLOWERS

The flowers in the Sanctuary are given to the glory of God and in loving memory of Don Breazeale by his wife, Betsy Ann Breazeale.

## ONLINE GIVING

First Presbyterian Church provides the opportunity for online giving. Just click “Give Online” on the home page of the website ([www.fpcjackson.org](http://www.fpcjackson.org)). This is a convenient and safe way to make one-time or recurring donations with step-by-step instructions.

## VBS VOLUNTEER MEETING - TODAY AT 2:00 P.M.

All Bible School teen and adult helpers are required to attend a short volunteer meeting today at 2:00 p.m. in the sanctuary. The meeting will be the perfect kick-off to our week of VBS. One of our pastors will give a few words of encouragement and most importantly, he will cover the week with prayer. Director Genneysa Case will have some last minute reminders before everyone is dismissed to their departments. Thank you for making the meeting a high priority.

## SUMMER EVENING SERMON SERIES

Does the Bible and theology seem impractical to you, removed from your day to day experience? Do you struggle with how to put what you believe about Jesus into action during the week? These are common struggles for believers across the ages. As we’ll see Sunday evenings this summer, God’s Word provides us with solid answers to these struggles. Dr. Gabe Fluhrer, our Minister of Discipleship, will lead us through a study of the New Testament book of James, entitled, “The Gospel for the Rest of Us.”

## SUMMER RUF

College students: Join us for Summer RUF! Summer RUF is a large-group Bible study for all college students (including rising freshmen!) who find themselves in Jackson for the Summer. We’ll meet on Tuesday nights throughout the Summer at various Jackson homes to fellowship, sing, and hear God’s Word preached by a different RUF campus minister each week. Join us this Tuesday, June 7, at 7:00 p.m. at the Storys’ house (2416 Culleywood Rd.) to hear Jason Sterling, RUF Campus Minister at Ole Miss, kick off our series on the Parables of Jesus. FPC Members - If you would be interested in helping out with Summer RUF by providing a snack one week, please email Kelly Jackson at [kellyj@fpcjackson.org](mailto:kellyj@fpcjackson.org).

## SUMMER BIBLE STUDIES

*For All Ladies:* All ladies are invited to join us for a Summer Bible Study entitled, *When Ordinary People Meet the Savior*, led by Beth Archer, that will meet monthly on Monday evenings (June 13, July 11, and August 8) from 6:30 p.m. – 7:30 p.m. at her home (2257 E. Northside Drive). Please contact Rhonda Baird (601-594-8016 or [Bairdnews@aol.com](mailto:Bairdnews@aol.com)) or Beth Archer (601-668-2581 or [missbetharcher@yahoo.com](mailto:missbetharcher@yahoo.com)) for more information.

*For Working Moms:* Recognizing that time is at a premium for working moms, we are offering a short Bible study for the summer, on Wednesday nights from 6:30 p.m. – 7:30 p.m. beginning June 15. It will be in the format of a book club, studying *The Envy of Eve: Finding Contentment in a Covetous World*, led by Shirley Windham. Wednesday nights offer supper, nursery, and children and youth programs for your family. If you are interested, please contact Omega Stephens at 601-973-9115 or [omegas@fpcjackson.org](mailto:omegas@fpcjackson.org).

*For Men:* Join us on Wednesday nights from 6:30 p.m. – 7:30 p.m. beginning June 15 as Gabe Fluhrer leads a study on being a Biblical husband and father. For more information or to sign up, please contact Lisa Repair at 601-326-9243 or [lisar@fpcjackson.org](mailto:lisar@fpcjackson.org).

## MOTHER/DAUGHTER/SISTER/FRIEND LUNCHEON

All ladies are welcome to join us on Tuesday, June 21, 11:30 a.m. – 1:00 p.m. in Miller Hall. Emily Hartman will speak to us on our *Hope in God’s Promises*. The cost for the lunch will be \$6.00 taken at the door. A nursery is available upon request at the time of registration. To register, please contact the church at 601-353-8316 or [receptionist@fpcjackson.org](mailto:receptionist@fpcjackson.org). There will be pizza and playground available for boys under 10 (please request when you register). The deadline to register is Thursday, June 16.

## MLB TRIP TO ST. LOUIS TO WATCH THE CARDINALS

Men, join us for a fun father-son trip to the Gateway City to catch a couple of Cards games. Dates are Wednesday, July 20 – Friday, July 22. We will catch games Wednesday and Thursday nights, with Thursday free to enjoy local sights like the Arch, The City Museum (a museum like nothing else you’ve ever seen), or a visit to Six Flags. The cost is \$150 per person, which covers transportation, lodging, and game tickets. Food and Thursday’s daytime activities are not included. To sign up, call or email Lisa Walters at 601-973-9102 or [lisaw@fpcjackson.org](mailto:lisaw@fpcjackson.org) by June 30.

## CONNECT WITH FPC ONLINE

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# FAMILY WORSHIP GUIDE

At FPC, we believe that family worship is important. Recognizing the time challenges of a busy week with work and school, we want to make it as easy as possible for you. So we hope you find this Family Worship Guide helpful and use it in your homes this week. Each week addresses a question from the Westminster Shorter Catechism, with a daily scripture reference, key thought, and questions for family discussion. You can use this abbreviated version by simply taking this bulletin home with you today, or get the complete version emailed to you weekly by subscribing at <http://eepurl.com/b2AOuv>. Or contact the church office at 601-353-8316 or [receptionist@fpcjackson.org](mailto:receptionist@fpcjackson.org).

## THIS WEEK'S FOCUS

QUESTION 1: What is man's primary purpose?

ANSWER: Man's primary purpose is to glorify God and enjoy Him forever.

### MONDAY:

**READ:** Ephesians 10:31

**Key Thought:** We are his workmanship.

Questions:

- What does it mean for something to have a purpose?
- Who created you?
- For what purpose were you created?

**Prayer**

### TUESDAY:

**READ:** 1 Corinthians 10:31

**Key Thought:** Do everything for God's glory.

Questions:

- What does it mean to glorify someone or something?
- Is there anything in your life right now that you're doing for your own glory? What should you do about this?
- Why should we do everything for God's glory?

**Prayer**

### WEDNESDAY:

**READ:** Romans 11:36

**Key Thought:** Only God is worthy of glory.

Questions:

- What does it mean that all things are of God and through God and to God?
- What causes us to want glory for ourselves?
- If you do well, who deserves the credit and glory? Why?

**Prayer**

### THURSDAY:

**READ:** Psalm 73:24-28

**Key Thought:** It is good to draw near to God.

Questions:

- Besides glorifying God, what else were we created to do?
- Do we naturally enjoy spending time with God? Why? Why not?
- Why is it good to draw near to God? How do we do it?

**Prayer**

### FRIDAY:

**READ:** Psalm 16:11

**Key Thought:** God's joy everlasting.

Questions:

- How will we glorify and enjoy God "forever"?
- How should this affect our view of the problems we face in this world? (see Romans. 8:18)
- How should it affect our view of things that the world tells us we should enjoy? (see 1 John 2:15-17)

**Prayer**