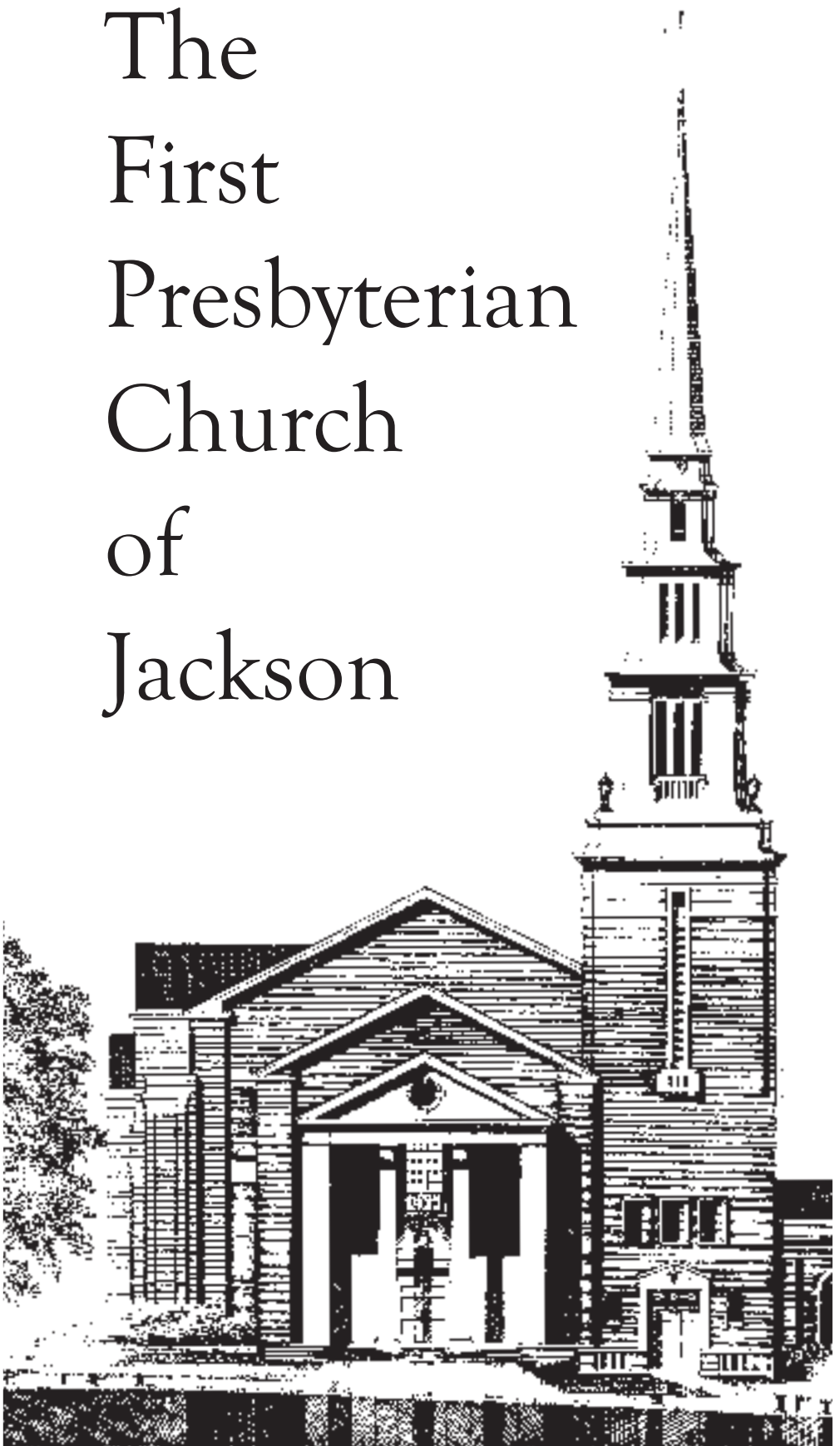


The
First
Presbyterian
Church
of
Jackson



“To Glorify God, And Enjoy Him Forever”

THE LORD'S DAY

The Twenty-ninth Day of June, Two Thousand Fourteen
MORNING WORSHIP

Eight-Thirty and Eleven O'Clock

Presiding Minister — The Reverend Mr. Ralph S. Kelley
Executive Minister

Assisting Minister — The Reverend Mr. David L. Felker
Minister of Young Adults

At the time of the Greetings and Announcements and during the Prelude, the congregation is invited to a season of silent and reverent preparation for corporate worship.

The Greetings and Announcements (8:20 and 10:50 a.m.)

The Prelude — “My Faith Has Found a Resting Place” Halberg
Dr. David Snyder, Pianist

The Introit — “The Lord Reigns!” Dale Wood

The Call to Worship

*‡ **The Hymn of Praise No. 44** — “How Great Thou Art”

‡ **The Prayer of Adoration and Invocation**

The Scripture Reading — II Peter 3:14-18 (Pew Bible pages 1019-1020)

The Gideon Report — Mr. Cal Lucas

*‡ **The Hymn of Response No. 143** — “How Precious Is the Book Divine”

The Morning Prayer

‡ **The Hymn of Response** — “O Church Arise” (See Back Panel)

The Presentation of God's Tithes and Our Offerings

The Offertory — “How Can I Keep from Singing” Taylor Davis

“My life flows on in endless song above earth's lamentations,

I hear the real, though far off hymn that hails a new creation.

Through all the tumult and the strife I hear its music ringing.

It sounds an echo in my soul: How can I keep from singing?

While though the tempest loudly roars, I hear the truth, it liveth.

And though the darkness round me close, songs in the night it giveth.

No storm can shake my inmost calm, while to that Rock I'm clinging.

Since Love is Lord of Heaven and earth, how can I keep from singing?

When tyrants tremble sick with fear, and hear their death-knell ringing,

When friends rejoice both far and near, how can I keep from singing?

In prison cells and dungeon vile, our thoughts to them are winging,

When friends by shame are undefiled, how can I keep from singing?”

The Prayer of Illumination

The Reading of Holy Scripture — John 21:1-17 (Pew Bible page 906)

The Sermon — “Gone Fishing” Mr. Kelley

*‡ **The Hymn of Response No. 565** — “All for Jesus!”

‡ **The Benediction**

The Congregational Response

“He leadeth me: O blessed thought! O words with heavenly comfort fraught!

What-e're I do, wher-'er I be, still 'tis God's hand that leadeth me.

He leadeth me, He leadeth me, by His own hand He leadeth me:

His faithful follower I would be, for by His hand He leadeth me.”

The Postlude — “When I Can Read My Title Clear”arr. by Herbert Colvin
Connie S. Wadsworth, Organist

*The ushers may seat latecomers

‡Congregation standing

EVENING WORSHIP

Six O'Clock

Presiding Minister — **The Reverend Mr. Wiley P. Lowry III**
Minster of Pastoral Care

Assisting Minister — **The Reverend Mr. William E. Dempsey**
Minister of Discipleship

The Announcements and Words of Preparation (5:50 p.m.)

The Missionary Report — Jeff Baldwin - Great Europe Mission, Greece

The Prelude — “There Is a Balm in Heaven” Southern Spiritual
Shellie Brown, Violin I; Heather Dolan, Violin II; Jennifer Biggs, Violin III; Elisabeth Sinclair, Violin IV;
John Sinclair, Cello I; Zachary Horne, Cello II; Debbie Dempsey, Flute

The Call to Worship

‡ **The Hymn of Praise No. 302** — “Come, Christians, Join to Sing”

‡ **The Invocation**

The Evening Hymn — “Isaiah 43” (See Evening Guide)

* **The Greetings**

The Evening Prayer — Ruling Elder Alan Futvoye

The Presentation of God’s Tithes and Our Offerings

The Offertory — “Precious Lord, Take My Hand” Thomas A. Dorsey
Kent Dear, Soloist

The Young Children’s Devotional

For children currently in 4-year-old – 3rd grade Sunday School

The Song No. 537 (Stz. 4) — “Take Time to Be Holy”

The Children’s Catechism No. 20

Q. “How do you know that you have a soul?”

A. “Because God tells me so in the Bible.”

The Scripture — Genesis 1:28; Ecclesiastes 7:29; John 17:17;
Romans 1:19-20, 2:15, 5:12

The Meditation..... Jason Wegener, Mission and Outreach Intern

The Prayer..... (The children dismissed following the prayer)

‡ **The Hymn No. 164 (Stz. 1-5)** — “O for a Thousand Tongues to Sing”

The Prayer of Illumination

The Reading of Holy Scripture — Mark 8:27-30 (Pew Bible page 844)

The Sermon — “Who Do You Say That I Am?” Mr. Lowry

‡ **The Benediction and Response No. 164 (Stz. 6)** —

“O for a Thousand Tongues to Sing”

“Hear Him, ye deaf; His praise, ye dumb,

Your loosen’d tongues employ;

Ye blind, behold your Savior come;

And leap, ye lame, for joy.”

The Postlude — “Head of the Church Triumphant” arr. by Herbert Colvin
Connie S. Wadsworth, Organist

*The ushers may seat latecomers

‡Congregation standing

To All Our
Visitors

We are delighted that you are here with us today. Our hope is that your understanding and love of Jesus Christ will grow because of your visit. To answer any questions you might have, please come by our Greeting Courtyard through the doors on the south side (right side as you face the pulpit) of the sanctuary after the 8:30 a.m. or the 11:00 a.m. worship service. We would love to meet you.

ISAIAH 43

After Collins

Real Key

Chords: Dm, Dm-C, F♯

Woe is his pass through the fire, You'll not be burnt
 Woe is his with the heat of the fire, You'll not be burnt

And yet those who do not know, I'm not here for you
 And yet those who do not know, I'm not here for you

And yet those who do not know, I'm not here for you
 And yet those who do not know, I'm not here for you

Chords: E♭, B♭, Dm, Dm-C, F♯, C, B♭, F

Chords: C, =, Dm, C

Woe is his, and we know you're God
 Woe is his, and we know you're God

Mother, and we know you're God, I'm not here for you
 Mother, and we know you're God, I'm not here for you

Chords: C, C, Dm, C

Chords: B♭, B♭, C, F

Woe is his, and we know you're God
 Woe is his, and we know you're God

Mother, and we know you're God, I'm not here for you
 Mother, and we know you're God, I'm not here for you

Chords: Dm, C

Woe is his, and we know you're God
 Woe is his, and we know you're God

Mother, and we know you're God, I'm not here for you
 Mother, and we know you're God, I'm not here for you

Chords: Dm, C, B♭, B♭, C, C, F, F, F, E

Chords: F, F, G, A, G, C, C, F, F, E

Woe is his, and we know you're God
 Woe is his, and we know you're God

Mother, and we know you're God, I'm not here for you
 Mother, and we know you're God, I'm not here for you

Chords: F, F, B♭, F, C, C, C

Woe is his, and we know you're God
 Woe is his, and we know you're God

Mother, and we know you're God, I'm not here for you
 Mother, and we know you're God, I'm not here for you

A Guide to the Morning Service

The Gideon Report

Each year we have a “Gideons Sunday” at First Presbyterian Church. We love the ministry of The Gideons and support it faithfully. The Gideons International was founded in 1899 and is the oldest Christian business and professional men’s association in the United States of America. The primary function of The Gideons is placing and distributing Bibles and New Testaments in the human traffic lanes and streams of national life. The Gideons, as laymen, stand shoulder to shoulder as “missionaries” of local churches and their pastors in going to the four corners of the world to win others for the Lord Jesus Christ. Annually, The Gideons International is placing and distributing more than 87,000,000 Scriptures worldwide. To God be the glory! This averages one million copies of the Word of God placed every seven days, or 166 per minute! A non-profit organization, The Gideons International is generously supported by pastors and churches who realize that presenting people with the Holy Scripture is an indispensable element in winning people to Christ. Every dollar contributed by members of this church will be used to make it possible for others to have their very own copy of God’s Word.

The Psalms, Hymns, and Spiritual Songs

O for a Thousand Tongues to Sing

Here we have hyperbole of the best kind. Would that we each had a thousand tongues to sing of the glories of God, though even then we would not begin to adequately express the praises His glories deserve! Even so, perhaps a more convicting prayer would begin, “O for a sincere tongue to sing.” You see, on our own, we can never give Jesus the praise He deserves, either in sound or in sincerity. Praise be to God for our Mediator, Jesus Christ. As we begin to sing praises to Him, we realize that our songs are only acceptable as they come through Him. For “His blood can make the foulest clean, His blood availed for me.” Frank Colquhoun says, “‘O for a Thousand Tongues’ . . . is indisputably one of Charles Wesley’s finest hymns . . . it rings with the notes of Christian praise, joy, and assurance. It magnifies the name of Jesus and the power of His atoning sacrifice. . . . and it abounds in scriptural phrases and allusions. These are the things that characterize so many of the 6,000 and more hymns that Wesley wrote. Perhaps it is not surprising that there is something special about this particular one, for it was written just a year after his evangelical conversion and published in 1740 under the title “For the Anniversary Day of One’s Conversion.” We sing it this morning as our opening hymn of praise.

How Precious Is the Book Divine

In response to our Morning Scripture Reading and Report on the ministry of the Gideons, we worship by singing and declaring our high estimation of God’s Word. This lovely hymn declares our belief that the Word which we have just read is precious, inspired, trustworthy, and salvific. This excellent hymn text was written by John Fawcett. Fawcett was converted at age 16 under the ministry of George Whitefield. He at first joined the Methodists, but three years later began attending the Baptist Church in Bradford, England. Having begun to preach, he was ordained a Baptist minister at Wainsgate, Yorkshire. In 1772, he was invited to London to succeed the famous John Gill as pastor of the Carter’s Lane Baptist Church, but declined.

All for Jesus!

In response to our study of God’s Word, we sing this beautiful hymn of devotion and consecration. This song was written by Mary James in the later nineteenth century. By the way, John Stainer, the composer of this simple and catchy hymn tune was blinded in one eye in a childhood accident. He served as chorister at St. Paul’s, organist at the College of St. Michael, Tenbury and Christ Church, Oxford, founded the Oxford Philharmonic Society in 1866, was knighted in 1888, and became a professor of music at Oxford in 1889. This hymn is a most appropriate response to our hearing this portion of God’s Word proclaimed. We are exhorted to love the Lord and to love his people, and so our prayer is that our lives would be wholly devoted and consecrated to the Savior—“All for Jesus!”

FPC THIS WEEK

SUNDAY • JUNE 29, 2014

Sunday	<p>Pre-Service Announcements — 8:20 a.m. in the Sanctuary Prayer for Worship Service — 9:00 a.m. and 10:50 a.m. in M133 The Learning Resource Center — 9:30 a.m. – 10:45 a.m. (Library only) Sunday School — 9:40 a.m. – 10:40 a.m. in various locations College Sunday School — 9:50 a.m. in the CH Pre-Service Announcements — 10:50 a.m. in the Sanctuary Oral Exams for Elder Nominees — 4:00 p.m. in PH The Learning Resource Center — 5:30 p.m. – 5:55 p.m. (Library only) Pre-Service Announcements — 5:50 p.m. in the Sanctuary Senior High Insight — 7:30 p.m. at the home of the Byrds (2689 Lake Circle)</p>
Monday	<p>NCC Summer Superstars — 8:00 a.m. in various locations WIC Planning Committee Meeting — 9:00 a.m. in WH202</p>
Tuesday	<p>NCC Summer Superstars — 8:00 a.m. in various locations Staff Meeting — 9:00 a.m. in the MS The Learning Resource Center — 10:00 a.m. – 3:00 p.m. Internationals Planning Committee Meeting — 12:00 noon in MH Summer RUF — 7:30 p.m. at the home of the Jordans (9 Pond Side Drive)</p>
Wednesday	<p>NCC Summer Superstars — 8:00 a.m. in various locations The Learning Resource Center — 10:00 a.m. – 6:25 p.m. Interns Meeting — 4:00 p.m. in basement classroom Junior High Discipleship Groups — 5:00 p.m. in YH The Choir — 5:50 p.m. in MS Christian Education 'Getting the Message' Study Group — 6:00 p.m. in WH202 Dundee, Scotland Mission Trip Meeting — 6:30 p.m. in WH204 Children's Activities/Classes — 5:45 p.m. – 7:30 p.m. in the Gym Mid-Week Bible Study and Prayer Meeting — 6:30 p.m. in PH</p>
Thursday	<p>Strategic Planning Committee Meeting — 7:30 a.m. in SC215 NCC Summer Superstars — 8:00 a.m. in various locations The Learning Resource Center — 10:00 a.m. – 3:00 p.m. Thursday Night Fellowship — 7:00 p.m. at the home of the Walters (1514 Riverwood Drive)</p>
Friday	<p>Church Offices Closed</p>
Saturday	<p>Men's Prayer Breakfast — 7:30 a.m. in MH College Basketball — 2:00 p.m. in the Gym</p>

CH - College House

LH - Lowe Hall

M - Main Floor

MCR - Ministers

Conference Room

MH - Miller Hall

MS - Music Suite

PH - Patterson Hall

YH - Youth House

SC - Study Center

WH - Westminster Hall

HC - Hutton Chapel

LRC - Learning Resource
Center

SR - Session Room

ANNOUNCEMENTS

II THESSALONIANS 3:1

"Finally, brethren, pray for us..." — **Kevin & Maria Bidwell** – serving as a church planter with the Evangelical Presbyterian Church of England and Wales and pastor of Sheffield Presbyterian Church in Sheffield, England. Mailing address: 1 Skelwith Close, Sheffield, S4 8BA, UK. Email: kevinbidwell@btinternet.com

Mary Love & Phillip Koons – serving as Ministry Intern (Mary Love) with Reformed University Fellowship at Southern Methodist University in Dallas, TX. Mailing address: 3625 Purdue Ave, Dallas, TX 75225. Email: mlovefair@gmail.com

FLOWERS

The flowers in the foyer are from the wedding of Sarah Elizabeth Starnes and James Davis Elkin, Jr., and are in loving memory of Mr. and Mrs. Horatio Nelson Spencer, grandparents of the bride, Mr. and Mrs. Paul Davis Elkin, and Mr. and Mrs. Robert Emory Carnes, grandparents of the groom, Paul Houston Stephenson IV, dear friend of the groom, and Catherine Anna Hutton, dear friend of the bride.

GIDEON SUNDAY

Today is Gideon Sunday. Gideons International is a nonprofit organization supported by individual Christians, local churches, and pastors who realize that presenting people with the Holy Scriptures is an indispensable element in winning them to Christ. All contributions are used to make it possible for others to have their own copy of God's Word as a free gift. An offering will be taken at the end of both morning worship services, as you exit the Sanctuary. If you want to receive church contribution credit through First Pres., please make checks payable to First Presbyterian Church.

SPECIAL WEDNESDAY NIGHT SCHEDULE

Due to the upcoming holiday, there will be no Wednesday Night Supper served on July 2. Children's Activities and Classes will take place in the gym from 5:45 p.m. until 7:30 p.m. and the Mid-week Bible Study and Prayer Meeting will continue as regularly scheduled.

SUMMER RUF

Attention all current and rising college students! We will continue our Summer RUF Bible Study on Tuesday, July 1, at 7:30 p.m. at the home of Jeff and Dominique Jordan (9 Pond Side Drive). Jeff Jordan, RUF Campus Minister at Mississippi College, will continue our study on the Psalms in a series titled "*Songs of Beauty, Songs of Brokenness*" by speaking on "Singing of Envy." Hope to see you there!

THURSDAY NIGHT FELLOWSHIP

Recent college graduate? New to Jackson? Young Adults - join us Thursday, July 3, at 7:00 p.m. for Thursday Night Fellowship. This is our mid-week large group Bible study targeting singles or marrieds, with an RUF large group feel to it. We will continue our summer series, "*James: Religion that Works.*" We will be at the home of Alan and Tricia Walters (1514 Riverwood Drive). Contact David Felker at 601-850-8650 for more details. Bring some friends, and come on out.

SEWING CAMP SPONSORED BY SEW AND SOW

Sew and Sow will be offering a basic beginner sewing camp this summer July 14 – July 18 that will be held from 1:00 p.m. to 4:00 p.m. The deadline for signing up is Monday, July 7. This class is open to ladies ages 10 and up (10 y/o will need to be accompanied by an adult). The class size is limited with priority for FPC members. Nursery is available upon request. For more information, please call Cindi Alexander at 601-260-9278 or email loreal@bellsouth.net.

WEDNESDAY QNA TIME

Please join us, Wednesday, July 16, at 6:30 p.m. in Miller Hall for a time of Questions and Answers with our Senior Minister, David Strain. David will answer questions submitted by you, the congregation, prior to the event. If you have a question on life ministry, changing culture and Christianity, a recent sermon, or anything else you would like to pose to David, please submit it by noon on Tuesday, July 15. You can email your questions to wednesdayqna@fpcjackson.org or by calling the receptionist at 601-353-8316. Please note that the weekly Bible Study and Prayer Meeting will not meet.

BAPTISM

The next baptism is scheduled for Sunday, July 20, 2014. Space is available for both the 8:30 a.m. and 11:00 a.m. worship services. To make your reservation, please contact Shannon Craft at 601-326-9243 or email her at shannonc@fpcjackson.org.

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O Church, Arise



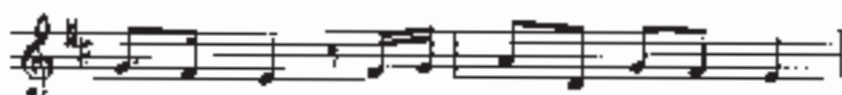
1. O Church, a - rise, and put your
 2. Our call to war, to love the
 3. Come see the cross, where love and
 4. So Spir - it, come, put strength in



ar - mur - ous, hear the call of Christ our Cap -
 cap - tive soul, but rage a - gainst the cap -
 suc - cy meet, As the Son of God is struck -
 ev - 'ry stroke, give grace for ev - 'ry hur -



tain. For now the weak can say that
 str., and with the sword dist makes the
 en: Then see His foes he crushed be -
 die, that we may run with faith to



they are strong in the strength that God has giv -
 wound - ed while, we will fight with faith and val -
 ous His feet. For the Con - quer - or has ris -
 win the prize of a ser - vant good and faith -



en With shield of faith and belt of
 or. When faced with trials on ev - 'ry
 can! And as the stone is rolled a -
 ful. As saunts of old still live the



truth, we'll stand a - gainst the dev - il's
 side, we know the out - come is se -
 way, and Christ e - mer - ges from the
 way, re - will - ing tri - umphs of His



lies, an pr - my held, whose bat - tle -
 cure, and Christ will have the prize for
 grave, this vic - 'ry march con - tin - ues
 grace, we hear their calls, and hun - ger



ev - 'ry is love reach - ing out to those in dark - ness.
 which He died, an in - her - it - ence of na - tions.
 till the day ev - 'ry eye and heart shall see Him
 for the day when with Christ, we stand in glo - ry.