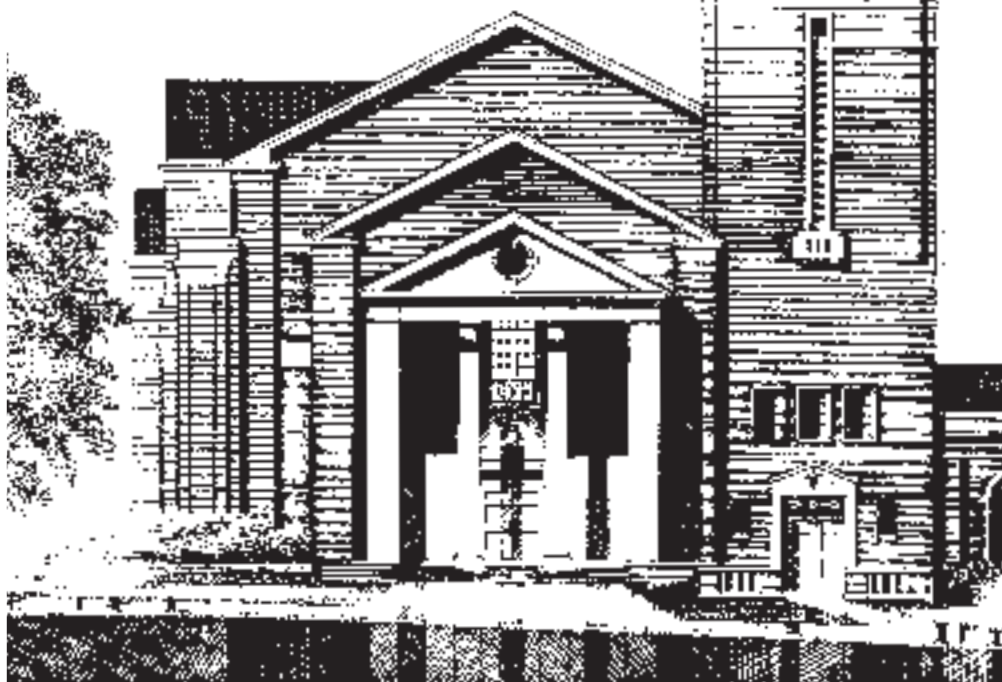


The First Presbyterian Church of Jackson



“To Glorify God, And Enjoy Him Forever”

THE LORD'S DAY

The Thirteenth Day of July, Two Thousand Fourteen
MORNING WORSHIP
Eight-Thirty and Eleven O'Clock
Senior Minister — The Reverend Mr. David T. A. Strain
Assisting Minister — The Reverend Mr. David L. Felker
Minister of Young Adults

At the time of the Greetings and Announcements, and during the Prelude, the congregation is invited to a season of silent and reverent preparation for corporate worship.

The Greetings and Announcements (8:20 and 10:50 a.m.)

The Prelude — “Aria in D”J. S. Bach
Marta Szlubowska, Violin I; Shellie Brown, Violin II;
Tammy Luke, Viola; Bennett Randman, Cello

The Introit — “Glorious Is Thy Name” W. A. Mozart

The Call to Worship

*‡ **The Hymn of Praise No. 100** — “Holy, Holy, Holy!”

‡ **The Prayer of Adoration and Invocation**

‡ **The Apostles' Creed**

The Presentation of God's Tithes and Our Offerings

The Offertory — “God Was in Jesus”Johannes Herbst
“God was in Jesus and He reconciled the world to Himself.
Thousand, thousand times to Thee dearest Lord we offer thanks to Thee.”

The Prayer of Illumination

The Reading of Holy Scripture — Philippians 2:1-11 (Pew Bible Pages 980-981)

The Sermon — *Side by Side: “The Mind of Christ”* Mr. Strain

‡ **The Hymn No. 378** — “Hear, O My Lord, I See Thee Face to Face”

‡ **The Lord's Supper**

The Words of Institution

The Invitation

The Prayer of Consecration

The Communion With Our Lord Jesus Christ and His People

The Prayer of Thanksgiving

‡ **The Hymn of Response No. 252** — “When I Survey the Wondrous Cross”

‡ **The Benediction**

The Choral Response — “The Five-Fold Amen” Wymond

The Postlude — “A Mighty Fortress Is Our God” J.G. Walther
Connie S. Wadsworth, Organist

*The ushers may seat latecomers

‡ Congregation standing

EVENING WORSHIP

Six O’Clock

Senior Minister — The Reverend Mr. David T. A. Strain
Assisting Minister — The Reverend Mr. William E. Dempsey
Minister of Discipleship

- The Announcements and Words of Preparation** (5:50 p.m.)
- The Missionary Report** — Kevin Bidwell
Evangelical Presbyterian Church in England and Wales
- The Prelude** — “Air” (Water Music)..... G. F. Handel
Shellie Brown, Violin I; Jennifer Biggs, Violin II
Heather Dolan, Violin I; Elizabeth Sinclair, Violin II;
Zachary Horne, Cello
- The Call to Worship**
- ‡ **The Psalm of Praise No. 18 (Stz. 1-4)** — “You Holy Angels Bright” (Psalm 148)
- ‡ **The Invocation**
- The Evening Hymn No. 408** — “Day Is Dying in the West”
- The Scotland Mission Trip Commissioning**
- * **The Greetings**
- The Evening Prayer** — Ruling Elder Mark Baird
- The Presentation of God’s Tithes and Our Offerings**
- The Offertory** — “Know My Heart” Benjamin Harlan
Kim Porter, Soloist
- The Young Children’s Devotional**
For children currently in 4-year-old – 3rd grade Sunday School
- The Song No. 345 (Stz. 1)** — “Glorious Things of Thee Are Spoken”
- The Children’s Catechism No. 22**
Q. “What is a covenant?”
A. “A solemn bond between two or more persons”
- The Scripture** — Genesis 6:11-13, 17-18; 9:12-16; II Corinthians 5:21
- The Meditation**..... Chris Brown, Pastoral Care Intern
- The Prayer**.....(The children dismissed following the prayer.)
- ‡ **The Hymn No. 359 (Stz. 1-4)** — “Blest Be the Tie That Binds”
- The Prayer of Illumination**
- The Reading of Holy Scripture** — Zechariah 13:7-9 (Pew Bible page 799)
- The Sermon** — *The Coming King* Mr. Strain
“Strike the Shepherd and the Sheep will be Scattered”
- ‡ **The Benediction and Response**
“This glorious hope revives our courage by the way,
while each in expectation lives, and longs to see the day.
From sorrow, toil and pain, and sin, we shall be free;
and perfect love and friendship reign through all eternity.”
- The Postlude** — “Recessional in C” Camille Saint -Saens
Connie S. Wadsworth, Organist

*The ushers may seat latecomers
‡Congregation standing

To All Our Visitors

We are delighted that you are here with us today. Our hope is that your understanding and love of Jesus Christ will grow because of your visit. To answer any questions you might have, please come by our Greeting Courtyard through the doors on the south side (right side as you face the pulpit) of the sanctuary after the 8:30 a.m. or the 11:00 a.m. worship service. We would love to meet you.

A Guide to the Evening Service

The Scotland Mission Trip

The Scotland mission team will go to Dundee, Scotland, July 18-26, 2014 to assist St. Peter's Free Church of Scotland and the surrounding community with their Holiday Bible Club.

Team Members:

Beth Archer
Chris Brown
Anna Kathryn Brown
Sean Morris
Bill Stone (Team Leader)
Caroline Stone
Gayla Stone
Brittany Threadgill

The Psalms, Hymns, and Spiritual Songs

You Holy Angels Bright (Psalm 148)

We begin our Evening Worship by singing this beautiful hymn of praise, which is actually a metrical paraphrase of the 148th Psalm. This Psalm is a summons for all things in heaven above and earth below to praise the LORD. Tonight as we sing stanzas 1 through 4, notice how all-encompassing the psalmist's command is: the heavenly angelic host, the church triumphant enjoying their eternal reward, the peoples of all nations, and the church militant still on earth—all are exhorted to praise their God and Creator. The words to this hymn are by none other than Richard Baxter, author of the classic book *The Reformed Pastor!* Baxter (1615 –1691) was an English Puritan church leader, poet, hymn-writer, and theologian. The late-19th century Dean of Westminster Abbey, Arthur Penrhyn Stanley, said of Baxter that he was “the chief of English Protestant Schoolmen.” We sing this text to the familiar tune “Darwall” to which we also sing “Rejoice, the Lord is King!”. This is a rousing psalm by which to open our worship service tonight!

Day Is Dying in the West

This evening song of praise to the holy triune God has been a favorite of American Christians. It was always the opening hymn of the Sunday evening service at Chautauqua (the famous New York Christian summer retreat center) for many, many years. The first stanza calls us to praise as darkness falls. The second stanza asks that the Lord himself, the Light of light, would ascend in our hearts even as darkness descends outside. The final stanza anticipates the final night and the eternal morning that follows. All end with a resounding doxology. We sing this beautiful anthem tonight as our Evening Hymn.

Blest Be the Tie That Binds

This is a great old Christian hymn, and especially appropriate that we sing it together today, having just partaken of the Lord's Supper this same morning. The hymn's composer, Fawcett, was converted at age 16 under the ministry of George Whitefield and eventually became a Baptist minister at Wainsgate in Yorkshire. In 1772, he was invited to London to succeed the famous John Gill as pastor of the Carter's Lane Baptist Church, but on the day of his departure – though he had preached his farewell sermon, loaded the wagons and was ready to go – he was so overcome by the thought of leaving the congregation he had come to love that he canceled his plans and stayed in Wainsgate! No wonder he could write a text like this one. We sing this lovely hymn in preparation for and in response to the proclaiming of God's Word this evening.

A Guide to the Morning Service

Creedal Confession

THE APOSTLES' CREED

I believe in God the Father, Almighty,
Maker of Heaven and Earth:
And in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he arose again from the dead;
he ascended into heaven,
and sitteth on the right hand of
God the Father Almighty;
from thence he shall come to judge
the quick and the dead.

I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

This brief affirmation of basic Christian belief is called the Apostles' Creed, not because one or several of the Apostles of the New Testament were its authors, but because it expresses the faith the Apostles taught. So, it is "Apostolic" in the sense that it affirms and preserves the faith which they learned from Jesus. You will notice that we use the traditional translation of the Creed which retains both a beauty of language and some unfamiliar words: "Ghost" is employed where we would use "Spirit," the word "quick" where we would use "living," and "catholic" where we would use "universal." Also, when we say that Christ "descended into hell," we are not saying that upon His death, Jesus actually went into hell; instead, we are affirming that Jesus suffered all the pains and torments of hell as He endured the unmitigated wrath of God.

The Psalms, Hymns, and Spiritual Songs

Holy, Holy, Holy!

What can one say to do justice to this great hymn of Reginald Heber, and to the magnificent tune "Nicaea" by John Dykes? Albert E. Bailey opines: "No hymn has greater dignity and uplifting power." The lyric gives us a succession of staccato assertions about the Triune God. He is "Lord God Almighty," thrice holy, "Merciful and mighty," adored, worshiped, eternal, unequalled, "perfect in power, in love, and purity." The whole shape of the hymn is Trinitarian, that is, it serves to accent the unique Christian doctrine of the Trinity—God is one God who eternally exists in three persons. This is one of our favorite hymns, and a magnificent one by which to begin our Lord's Day Morning Worship.

Here, O My Lord, I See Thee Face to Face

Following the preaching of God's Word and in preparation for our Communion with Christ and each other in the Lord's Supper, we sing this hymn as we have done at First Presbyterian on many occasions. It was written by Horatius Bonar in the middle of the 19th century at his brother's request. Its first public appearance was in October 1855 in Horatius Bonar's church. Later that same year, St. Andrew's Free Church in Greenock, Scotland, issued it in pamphlet form. The hymn represents the very finest sacramental theology and would serve us well to read and pray over in preparation for the Supper.

FPC THIS WEEK

SUNDAY • JULY 13, 2014

Sunday	<p>Pre-Service Announcements — 8:20 a.m. in the Sanctuary</p> <p>Prayer for Worship Service — 9:00 a.m. and 10:50 a.m. in M133</p> <p>The Learning Resource Center — 9:30 a.m. – 10:45 a.m. (Library only)</p> <p>Sunday School — 9:40 a.m. – 10:40 a.m. in various locations</p> <p>College Sunday School — 9:50 a.m. in the CH</p> <p>Pre-Service Announcements — 10:50 a.m. in the Sanctuary</p> <p>Young Adults Leadership Group — 4:30 p.m. in WH204</p> <p>The Learning Resource Center — 5:30 p.m. – 5:55 p.m. (Library only)</p> <p>Pre-Service Announcements — 5:50 p.m. in the Sanctuary</p> <p>No Senior High Insight</p>
Monday	<p>Sewing Camp — 1:00 p.m. in SC210/211/213</p> <p>Session Meeting — 7:00 p.m. in the MS</p>
Tuesday	<p>Staff Meeting — 9:00 a.m. in the MS</p> <p>The Learning Resource Center — 10:00 a.m. – 3:00 p.m.</p> <p>Christian Education Committee Meeting — 12:00 noon in MH</p> <p>Mission to Jackson Committee Meeting — 12:00 noon in MH</p> <p>Sewing Camp — 1:00 p.m. in SC210/211/213</p> <p>Summer RUF — 7:30 p.m. at the home of the Pillsburys (1232 Lyncrest Avenue)</p>
Wednesday	<p>The Learning Resource Center — 10:00 a.m. – 6:25 p.m.</p> <p>Parents of Student Ministry Prayer Lunch — 12:00 noon in the YH</p> <p>Stewardship Committee Meeting — 12:00 noon in MH</p> <p>Sewing Camp — 1:00 p.m. in SC210/211/213</p> <p>Family Night Supper — 5:00 p.m. in MH</p> <p>Junior High Discipleship Groups — 5:00 p.m. in YH</p> <p>Dundee, Scotland Mission Trip Meeting — 5:15 p.m. in WH204</p> <p>Children's Activities — 5:30 p.m. – 7:30 p.m. in the Gym</p> <p>The Choir — 5:50 p.m. in MS</p> <p>QNA with David Strain — 6:30 p.m. in MH</p> <p>No Mid-Week Bible Study and Prayer Meeting</p>
Thursday	<p>Mission Mississippi Prayer Breakfast — 6:45 a.m. in MH</p> <p>The Learning Resource Center — 10:00 a.m. – 3:00 p.m.</p> <p>Sewing Camp — 1:00 p.m. in SC210/211/213</p>
Friday	<p>Sewing Camp — 1:00 p.m. in SC210/211/213</p>
Saturday	<p>Men's Prayer Breakfast — 7:30 a.m. in MH</p> <p>College Basketball — 2:00p.m. in the Gym</p>

CH - College House

LH - Lowe Hall

M - Main Floor

MCR - Ministers

Conference Room

MH - Miller Hall

MS - Music Suite

PH - Patterson Hall

YH - Youth House

SC - Study Center

WH - Westminster Hall

HC - Hutton Chapel

LRC - Learning Resource
Center

SR - Session Room

ANNOUNCEMENTS

II THESSALONIANS 3:1

"Finally, brethren, pray for us...." — **Davy & Pey C.** – serving in church planting and discipleship ministries with Campus Crusade for Christ in Asia. For contact information, please contact the Mission Department.

Brad & Carrie Mills – serving as church planters with Mission to North America at Grace Clovis Presbyterian Church in Clovis, CA. Mailing address: 2982 Saginaw Avenue, Clovis, CA 93611. Email address: brad@graceclovis.org

GLUTEN-FREE COMMUNION

For those interested, professionally prepared gluten-free "crackers" are available on the table on the south wall of the greeting courtyard. Please take one on the way in to the morning worship service.

SUMMER RUF

Attention all current and rising college students! We will continue our Summer RUF Bible Study on Tuesday, July 15, at 7:30 p.m. at the home of Justin and Caroline Pillsbury (1232 Lyncrest Avenue). Jason Sterling, RUF Campus Minister at Ole Miss, will continue our study on the Psalms in a series titled "*Songs of Beauty, Songs of Brokenness*" by teaching from John 13. Hope to see you there!

MISSION MISSISSIPPI PRAYER BREAKFAST

Thursday July 17, there will be a prayer breakfast for Mission Mississippi in Miller Hall from 6:45 a.m. to 7:45 a.m. The prayer breakfast provides an opportunity for believers to spend time together and build new relationship across racial and denominational lines. Please make plans to join us.

WEDNESDAY QNA TIME

Please join us, Wednesday, July 16, at 6:30 p.m. in Miller Hall for a time of Questions and Answers with our Senior Minister, David Strain. David will answer questions submitted by you, the congregation, prior to the event. If you have a question on life ministry, changing culture and Christianity, a recent sermon, or anything else you would like to pose to David, please submit it by noon on Tuesday, July 15. You can email your questions to wednesdayqna@fpcjackson.org or by calling the receptionist at 601-353-8316. Please note that the weekly Bible Study and Prayer Meeting will not meet.

INTERESTED IN JOINING FIRST PRESBYTERIAN CHURCH?

If you are interested in joining First Presbyterian Church, please note that our next joining date is Sunday, August 3, 2014. Each person joining FPC is asked to fill out a new member form and turn it in by Wednesday, July 23. Any forms received after July 23, will be held for the next joining date. The new member forms can be obtained from Shannon Craft or in the Session Room (located off the Greeting Courtyard) after the morning worship services. If you have any questions, please contact Shannon Craft at 601-326-9243 or shannonc@fpcjackson.org.

MOMS BIBLE STUDY

Don't forget to register!

MOMS is a weekly Bible study for mothers of children 6th grade and under. It meets on Wednesdays in Patterson Hall from 9:00 a.m. until 11:00 a.m. Starting Wednesday, September 3, MOMS will be studying the *Gospel of John: When God Became Man*. Registration for new MOMS begins August 1. To register, contact Laura Barbour at 601-366-3073.

CONNECT WITH FPC ONLINE

website: www.fpcjackson.org

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Download the First Pres App free
<http://get.theapp.co/d6ed>

The Sacrament of
THE LORD'S SUPPER
will be observed today.
Participation requires your:

1. Reverence and attention
2. Discernment of the Lord's Body, a clear understanding of the meaning of the Lord's Supper
3. Meditation on Christ's death and suffering
4. Self judgment
5. Sorrow for sin
6. Desire for Christ
7. Feeding on Him in faith
8. Trusting in Him
9. Rejoicing in His love
10. Giving thanks for His grace
11. Renewal of your covenant with God and commitment to Christ
12. Special love to all Christians