

"To Glorify God, And Enjoy Him Forever"

# THE LORD'S DAY

# The Fifth Day of February, Two Thousand Seventeen MORNING WORSHIP Eight-Thirty and Eleven O'Clock The Reverend Mr. David T. A. Strain — Senior Minister The Reverend Dr. Gabriel N. E. Fluhrer — Minister of Discipleship

At the time of the Greetings and Announcements and during the Prelude, the congregation is invited to a season of silent and reverent preparation for corporate worship.

The Greetings and Announcements (8:25 and 10:55 a.m.)

The Introit — "Glory Be to God in the Highest!"		<b>The Prelude</b> — "Alleluia! Sing to Jesus"
#* The Hymn of Praise No. 3 — "Give to Our God Immortal Praise"  # The Prayer of Adoration and Confession  # The Assurance of Pardon  #* The Doxology  "All people that on Earth do dwell, sing to the Lord with cheerful voice; Him serve with fear, His praise forth-tell, Come ye before Him and rejoice."  The Scripture Reading — Mark 13:28-37 (Pew Bible page 850) The Pastoral Prayer  # The Hymn No. 676 — "Day by Day and with Each Passing Moment" The Presentation of God's Tithes and Our Offerings The Offertory — "I'm Bound for the Promised Land" Arr. Mack Wilberg With Kathryn Edwards, Pianist  "On Jordan's stormy banks I stand and cast a wishful eye, To Canaan's fair and happy land where my possessions lie. There gen'rous fruits that never fail on trees immortal grow; There rocks and hills and brooks and vales with milk and honey flow. I am bound for the promised land, I'm bound for the promised land, O who will come and go with me? I am bound for the promised land. I am bound for the promised land O the transporting rapt'rous scene that rises to my sight, Sweet fields arrayed in living green and rivers of delight. When shall I seach that happy place and be forever blessed? When shall I seach that happy place and be forever blessed? When shall I sea my Father's face and in His bosom rest? I am bound for the promised land" The Prayer of Illumination The Reading of Holy Scripture — 1 Corinthians 1:26-31 (Pew Bible page 952) The Sermon — Rewire: "Consider Your Calling"		<b>The Introit</b> — "Glory Be to God in the Highest!"W. Wymond
<ul> <li>‡ The Prayer of Adoration and Confession</li> <li>‡ The Doxology  "All people that on Earth do dwell, sing to the Lord with cheerful voice; Him serve with fear, His praise forth-tell, Come ye before Him and rejoice."</li> <li>The Scripture Reading — Mark 13:28-37 (Pew Bible page 850)</li> <li>The Pastoral Prayer</li> <li>‡ The Hymn No. 676 — "Day by Day and with Each Passing Moment"</li> <li>The Presentation of God's Tithes and Our Offerings</li> <li>The Offertory — "I'm Bound for the Promised Land" Arr. Mack Wilberg With Kathryn Edwards, Pianist  "On Jordan's stormy banks I stand and cast a wishful eye, To Canaan's fair and happy land where my possessions lie. There gen'rous fruits that never fail on trees immortal grow; There rocks and hills and brooks and vales with milk and honey flow. I am bound for the promised land, I'm bound for the promised land, O who will come and go with me? I am bound for the promised land. I am bound for the promised land O the transporting rapt'rous scene that rises to my sight, Sweet fields arrayed in living green and rivers of delight. When shall I reach that happy place and be forever blessed? When shall I see my Father's face and in His bosom rest? I am bound for the promised land"</li> <li>The Prayer of Illumination</li> <li>The Reading of Holy Scripture — 1 Corinthians 1:26-31 (Pew Bible page 952)</li> <li>The Sermon — Rewire: "Consider Your Calling"</li></ul>		The Call to Worship
* The Doxology  "All people that on Earth do dwell, sing to the Lord with cheerful voice; Him serve with fear, His praise forth-tell, Come ye before Him and rejoice."  The Scripture Reading — Mark 13:28-37 (Pew Bible page 850) The Pastoral Prayer  * The Hymn No. 676 — "Day by Day and with Each Passing Moment" The Presentation of God's Tithes and Our Offerings The Offertory — "I'm Bound for the Promised Land" Arr. Mack Wilberg With Kathryn Edwards, Pianist "On Jordan's stormy banks I stand and cast a wishful eye, To Canaan's fair and happy land where my possessions lie. There gen'rous fruits that never fail on trees immortal grow; There rocks and hills and brooks and vales with milk and honey flow. I am bound for the promised land, I'm bound for the promised land, O who will come and go with me? I am bound for the promised land. I am bound for the promised land O the transporting rapt'rous scene that rises to my sight, Sweet fields arrayed in living green and rivers of delight. When shall I reach that happy place and be forever blessed? When shall I see my Father's face and in His bosom rest? I am bound for the promised land" The Prayer of Illumination The Reading of Holy Scripture — 1 Corinthians 1:26-31 (Pew Bible page 952) The Sermon — Rewire: "Consider Your Calling"	‡*	The Hymn of Praise No. 3 — "Give to Our God Immortal Praise"
#* The Doxology  "All people that on Earth do dwell, sing to the Lord with cheerful voice; Him serve with fear, His praise forth-tell, Come ye before Him and rejoice."  The Scripture Reading — Mark 13:28-37 (Pew Bible page 850) The Pastoral Prayer  # The Hymn No. 676 — "Day by Day and with Each Passing Moment" The Presentation of God's Tithes and Our Offerings The Offertory — "I'm Bound for the Promised Land" Arr. Mack Wilberg With Kathryn Edwards, Pianist  "On Jordan's stormy banks I stand and cast a wishful eye, To Canaan's fair and happy land where my possessions lie. There gen'rous fruits that never fail on trees immortal grow; There rocks and hills and brooks and vales with milk and honey flow. I am bound for the promised land, I'm bound for the promised land, O who will come and go with me? I am bound for the promised land. I am bound for the promised land O the transporting rapt'rous scene that rises to my sight, Sweet fields arrayed in living green and rivers of delight. When shall I see my Father's face and in His bosom rest? I am bound for the promised land" The Prayer of Illumination The Reading of Holy Scripture — 1 Corinthians 1:26-31 (Pew Bible page 952) The Sermon — Rewire: "Consider Your Calling"	‡	The Prayer of Adoration and Confession
"All people that on Earth do dwell, sing to the Lord with cheerful voice; Him serve with fear, His praise forth-tell, Come ye before Him and rejoice."  The Scripture Reading — Mark 13:28-37 (Pew Bible page 850) The Pastoral Prayer  † The Hymn No. 676 — "Day by Day and with Each Passing Moment" The Presentation of God's Tithes and Our Offerings The Offertory — "I'm Bound for the Promised Land" Arr. Mack Wilberg With Kathryn Edwards, Pianist "On Jordan's stormy banks I stand and cast a wishful eye, To Canaan's fair and happy land where my possessions lie. There gen'rous fruits that never fail on trees immortal grow; There rocks and hills and brooks and vales with milk and honey flow. I am bound for the promised land, I'm bound for the promised land, O who will come and go with me? I am bound for the promised land. I am bound for the promised land O the transporting rapt'rous scene that rises to my sight, Sweet fields arrayed in living green and rivers of delight. When shall I reach that happy place and be forever blessed? When shall I see my Father's face and in His bosom rest? I am bound for the promised land" The Prayer of Illumination The Reading of Holy Scripture — 1 Corinthians 1:26-31 (Pew Bible page 952) The Sermon — Rewire: "Consider Your Calling"	‡	The Assurance of Pardon
Him serve with fear, His praise forth-tell, Come ye before Him and rejoice."  The Scripture Reading — Mark 13:28-37 (Pew Bible page 850) The Pastoral Prayer  † The Hymn No. 676 — "Day by Day and with Each Passing Moment" The Presentation of God's Tithes and Our Offerings The Offertory — "I'm Bound for the Promised Land" Arr. Mack Wilberg With Kathryn Edwards, Pianist "On Jordan's stormy banks I stand and cast a wishful eye, To Canaan's fair and happy land where my possessions lie. There gen'rous fruits that never fail on trees immortal grow; There rocks and hills and brooks and vales with milk and honey flow. I am bound for the promised land, I'm bound for the promised land, O who will come and go with me? I am bound for the promised land. I am bound for the promised land O the transporting rapt'rous scene that rises to my sight, Sweet fields arrayed in living green and rivers of delight. When shall I reach that happy place and be forever blessed? When shall I see my Father's face and in His bosom rest? I am bound for the promised land" The Prayer of Illumination The Reading of Holy Scripture — 1 Corinthians 1:26-31 (Pew Bible page 952) The Sermon — Rewire: "Consider Your Calling"	‡*	The Doxology
<ul> <li>The Pastoral Prayer</li> <li>The Hymn No. 676 — "Day by Day and with Each Passing Moment"</li> <li>The Presentation of God's Tithes and Our Offerings</li> <li>The Offertory — "I'm Bound for the Promised Land" Arr. Mack Wilberg With Kathryn Edwards, Pianist</li> <li>"On Jordan's stormy banks I stand and cast a wishful eye, To Canaan's fair and happy land where my possessions lie. There gen'rous fruits that never fail on trees immortal grow;</li> <li>There rocks and hills and brooks and vales with milk and honey flow.</li> <li>I am bound for the promised land, I'm bound for the promised land, O who will come and go with me? I am bound for the promised land.  I am bound for the promised land</li> <li>O the transporting rapt'rous scene that rises to my sight, Sweet fields arrayed in living green and rivers of delight. When shall I reach that happy place and be forever blessed? When shall I see my Father's face and in His bosom rest? I am bound for the promised land"</li> <li>The Prayer of Illumination</li> <li>The Reading of Holy Scripture — 1 Corinthians 1:26-31 (Pew Bible page 952)</li> <li>The Sermon — Rewire: "Consider Your Calling"</li></ul>		Him serve with fear, His praise forth-tell,
<ul> <li>* The Hymn No. 676 — "Day by Day and with Each Passing Moment"         The Presentation of God's Tithes and Our Offerings         The Offertory — "I'm Bound for the Promised Land" Arr. Mack Wilberg With Kathryn Edwards, Pianist             "On Jordan's stormy banks I stand and cast a wishful eye,                   To Canaan's fair and happy land where my possessions lie.                   There gen'rous fruits that never fail on trees immortal grow;                   There rocks and hills and brooks and vales with milk and honey flow.                   I am bound for the promised land, I'm bound for the promised land,                   O who will come and go with me? I am bound for the promised land.</li></ul>		<b>The Scripture Reading</b> — Mark 13:28-37 (Pew Bible page 850)
The Presentation of God's Tithes and Our Offerings  The Offertory — "I'm Bound for the Promised Land" Arr. Mack Wilberg  With Kathryn Edwards, Pianist  "On Jordan's stormy banks I stand and cast a wishful eye, To Canaan's fair and happy land where my possessions lie. There gen'rous fruits that never fail on trees immortal grow; There rocks and hills and brooks and vales with milk and honey flow. I am bound for the promised land, I'm bound for the promised land, O who will come and go with me? I am bound for the promised land.  I am bound for the promised land O the transporting rapt'rous scene that rises to my sight, Sweet fields arrayed in living green and rivers of delight. When shall I reach that happy place and be forever blessed? When shall I see my Father's face and in His bosom rest? I am bound for the promised land " The Prayer of Illumination The Reading of Holy Scripture — 1 Corinthians 1:26-31 (Pew Bible page 952) The Sermon — Rewire: "Consider Your Calling"		The Pastoral Prayer
The Offertory — "I'm Bound for the Promised Land" Arr. Mack Wilberg  With Kathryn Edwards, Pianist  "On Jordan's stormy banks I stand and cast a wishful eye, To Canaan's fair and happy land where my possessions lie. There gen'rous fruits that never fail on trees immortal grow; There rocks and hills and brooks and vales with milk and honey flow. I am bound for the promised land, I'm bound for the promised land, O who will come and go with me? I am bound for the promised land.  I am bound for the promised land O the transporting rapt'rous scene that rises to my sight, Sweet fields arrayed in living green and rivers of delight. When shall I reach that happy place and be forever blessed? When shall I see my Father's face and in His bosom rest? I am bound for the promised land "  The Prayer of Illumination The Reading of Holy Scripture — 1 Corinthians 1:26-31 (Pew Bible page 952) The Sermon — Rewire: "Consider Your Calling"	‡	The Hymn No. 676 — "Day by Day and with Each Passing Moment"
With Kathryn Edwards, Pianist  "On Jordan's stormy banks I stand and cast a wishful eye, To Canaan's fair and happy land where my possessions lie. There gen'rous fruits that never fail on trees immortal grow; There rocks and hills and brooks and vales with milk and honey flow. I am bound for the promised land, I'm bound for the promised land, O who will come and go with me? I am bound for the promised land. I am bound for the promised land O the transporting rapt'rous scene that rises to my sight, Sweet fields arrayed in living green and rivers of delight. When shall I reach that happy place and be forever blessed? When shall I see my Father's face and in His bosom rest? I am bound for the promised land" The Prayer of Illumination The Reading of Holy Scripture — 1 Corinthians 1:26-31 (Pew Bible page 952) The Sermon — Rewire: "Consider Your Calling"		The Presentation of God's Tithes and Our Offerings
The Reading of Holy Scripture — 1 Corinthians 1:26-31 (Pew Bible page 952)  The Sermon — Rewire: "Consider Your Calling"		With Kathryn Edwards, Pianist  "On Jordan's stormy banks I stand and cast a wishful eye, To Canaan's fair and happy land where my possessions lie. There gen'rous fruits that never fail on trees immortal grow; There rocks and hills and brooks and vales with milk and honey flow. I am bound for the promised land, I'm bound for the promised land, O who will come and go with me? I am bound for the promised land.  I am bound for the promised land O the transporting rapt'rous scene that rises to my sight, Sweet fields arrayed in living green and rivers of delight. When shall I reach that happy place and be forever blessed? When shall I see my Father's face and in His bosom rest?
The Sermon — Rewire: "Consider Your Calling"		The Prayer of Illumination
<ul> <li>‡ The Hymn of Response No. 343 — "Christ Is Made the Sure Foundation"</li> <li>‡ The Benediction</li> <li>‡ The Response — "I'm Bound for the Promised Land"</li></ul>		<b>The Reading of Holy Scripture</b> — 1 Corinthians 1:26-31 (Pew Bible page 952)
<ul> <li>† The Benediction</li> <li>† The Response — "I'm Bound for the Promised Land"Mack Wilberg</li> </ul>		<b>The Sermon</b> — <i>Rewire:</i> "Consider Your Calling"Mr. Strain
‡ The Response — "I'm Bound for the Promised Land"Mack Wilberg	‡	<b>The Hymn of Response No. 343</b> — "Christ Is Made the Sure Foundation"
-	‡	The Benediction
<b>The Postlude</b> — "O God Our Help in Ages Past" Charles Callahan	‡	<b>The Response</b> — "I'm Bound for the Promised Land" Mack Wilberg
		<b>The Postlude</b> — "O God Our Help in Ages Past" Charles Callahan

\*The ushers may seat latecomers

‡Congregation standing

# EVENING WORSHIP

Six O'Clock
The Reverend Dr. Gabriel N. E. Fluhrer — Minister of Discipleship The Reverend Mr. Wiley P. Lowry III — Minister of Pastoral Care

	The Announcements and Words of Preparation (5:55 p.m.)
	<b>The Prelude</b> — "Be Thou My Vision"arr. By J. Hunt The FPC Brass
	The Call to Worship
‡*	The Hymn No. 616 — "Leaning on the Everlasting Arms"
‡	The Invocation
‡*	<b>The Evening Hymn</b> — "Come Ye Sinners" (See Guide)
	The Greetings
	The Evening Prayer — Ruling Elder Bob Cunningham
	The Presentation of God's Tithes and Our Offerings
	The Offertory — "Bwana Asifiwe" Traditional Swahili Hymn (Swahili for "Praise to the Lord") The Student Choir, Maleesa Brenchley, Piano
	The Young Children's Devotional  For children currently in 4-year-old through 3rd grade Sunday School  The Children's Catechism  Q6: Is there more than one true God? A: No. There is only one true God.  **The Meditation and Prayer
‡	The Evening Hymn No. 465 (Stzs. 1-2) —  "Marvelous Grace of Our Loving Lord"
	The Prayer of Illumination
	<b>The Reading of Holy Scripture</b> — James 4:6-10 (Pew Bible page 1013)
	<b>The Sermon</b> — <i>The Gospel for the Rest of Us: "</i> Amazing Grace!" Dr. Fluhrer
‡	The Benediction
‡	The Response  "Dark is the stain that we cannot hide, what can avail to wash it away?  Look! there is flowing a crimson tide; whiter than snow you may be today.  Grace, grace, God's grace, grace that will pardon and cleanse within; grace, grace, God's grace, grace that is greater than all our sin."  The Postlude — "Sing to the Lord of the Harvest"
*T	he ushers may seat latecomers

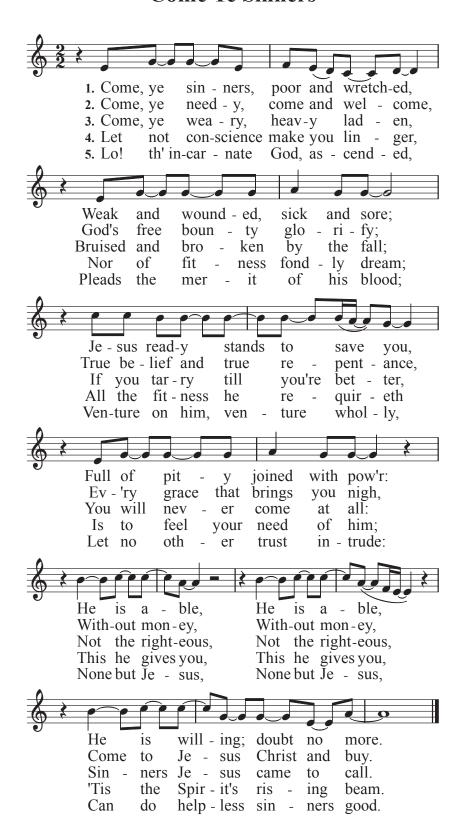
‡Congregation standing

\*\*Children dismissed after the prayer

To All Our **Visitors** 

We are delighted that you are here with us today. Our hope is that your understanding and love of Jesus Christ will grow because of your visit. To answer any questions you might have, please come by our Greeting Courtyard through the doors on the south side (right side as you face the pulpit) of the sanctuary after the 8:30 a.m. or the 11:00 a.m. worship service. We would love to meet you.

#### **Come Ye Sinners**



Words by Joseph Hart Music by Matthew Smith © CCLI# 2891132. All rights reserved.

# Gospel & Sexuality

with Dr. Rosaria Butterfield Guest Speaker

Friday, February 10 6:30 pm

Among the many challenges facing the church in our generation, possibly the most urgent is widespread confusion regarding questions of sexual orientation. One of the clearest voices articulating a Biblical perspective on these issues belongs to Dr. Rosaria Butterfield.

All are invited to attend a special event on Friday, February 10, at 6:30 p.m., entitled, **The Gospel & Sexuality** with Dr. Butterfield. She will share her remarkable story of conversion to faith in Christ and offer valuable insights for those wrestling with these issues. The event is free and open to the public. A limited nursery will be available by request for children ages 4 and under (To reserve nursery, please contact the church office at 601-353-8316 by February 9.). Please join us for what we pray will be an encouraging and helpful evening.



#### Dr. Rosaria Butterfield

She was once a tenured professor of English who identified as a lesbian and worked to advance the cause of LGBT equality. After her conversion to Christ in 1999, she came to see the sinfulness of having any identity apart from Him. Rosaria is married to Kent Butterfield, pastor of the First Reformed Presbyterian Church of Durham, and is a home-school mother, pastor's wife, author, and speaker. She is helping Christians to better

understand their LGBT neighbors and loved ones so that we can lovingly look past labels of sexual identity and share the gospel effectively. In 2012, she published her conversion memoir, The Secret Thoughts of an Unlikely Convert: An English Professor's Journey to Christian Faith. Her second book, Openness Unhindered: Further Thoughts of an Unlikely Convert on Sexual Identity and Union with Christ was published in 2015. She writes about sexuality, identity, Christian community, and seeks to encourage all in faithful Christian living and service.

# **FPC THIS WEEK**

#### **SUNDAY, FEBRUARY 5, 2017**

#### Sunday

Pre-Service Announcements — 8:25 a.m. in the Sanctuary **Prayer for Worship Service** — 9:00 a.m. and 10:50 a.m. in M133 The Learning Resource Center — 9:30 a.m. – 10:40 a.m.

(Library only) **Sunday School** — 9:40 a.m. in various locations

Communicant Class — 9:40 a.m. in MH

**Pre-Service Announcements** — 10:55 a.m. in the Sanctuary Children's Church for 3- and 4-year-olds — during 11:00 a.m.

worship service in M135 Student Choir Rehearsal — 4:40 p.m. in MS

**The Learning Resource Center** — 5:30 p.m. – 5:55 p.m.

(Library only)

Mission Conference Prayer Time — 5:30 p.m. in the Church Parlor **Pre-Service Announcements** — 5:55 p.m. in the Sanctuary Senior High Insight — 7:30 p.m. at the home of the Graves (204 Morningside S in Ridgeland)

#### Monday

WIC Council Meeting — 9:30 a.m.in PH

Executive Diaconate Committee Meeting — 11:45 a.m. in MH

Worship Committee Meeting — 12:00 noon in MH

**Neighborhood Christian Center Tutoring** — 3:00 p.m. in SC210

#### Tuesday

"Truth at Dawn" Men's Bible Study — 6:30 a.m. in MH

Sew & Sow — 9:00 a.m. in SC211

The Learning Resource Center — 10:00 a.m. – 3:00 p.m. **Neighborhood Christian Center Tutoring** — 3:00 p.m. in SC210 Management Committee Meeting — 5:30 p.m. in SC215

Internationals Class — 6:45 p.m. in PH

#### Wednesday

MOMS Bible Study — 9:00 a.m. in PH/SC

The Learning Resource Center — 9:00 a.m. – 6:25 p.m.

Men's Bible Study — 10:00 a.m. in WH202 **Insight TeamMeeting** — 11:30 a.m. in the YH **Family Night Supper** — 5:00 p.m. in MH

College Dinner & Discussion — 5:15 p.m. in WH204A **Children's Activities** — 5:30 p.m. – 6:30 p.m. in the Gym/

Playground

**Junior High D Groups** — 5:45 p.m. in YH **Adult Choir Rehearsal** — 5:50 p.m. in MS

**Children's Choirs** — 6:30 p.m. in various locations **Adult D Groups** — 6:30 p.m. in various locations

Working Women's "Soul Songs" Bible Study — 6:30 p.m. in

WH202

Mid-week Bible Study and Prayer Meeting — 6:30 p.m. in PH FPC Brass Rehearsal — 6:45 p.m. in the Sanctuary

Men's Basketball — 8:00 p.m. in the Gym

#### **Thursday**

**Ladies 1, 2, 3 John Bible Study** — 9:30 a.m. in PH Ladies "Prophets" Bible Study — 9:45 a.m. in MH The Learning Resource Center — 10:00 a.m. – 3:00 p.m. 1, 2, 3 John Ministry Team Meeting — 11:15 a.m. in MH Mission Conference Committee Meeting — 12:00 noon in MH **Open Gym/Youth** — 6:30 p.m. in the Gym

#### Friday

Rosaria Butterfield "The Gospel & Sexuality" — 6:30 p.m. in the Sanctuary

#### Saturday

Men's Prayer Breakfast — 7:30 a.m. in MH

BC - Basement Classroom

CH - College House **LH** - Lowe Hall

M - Main Floor

MCR - Ministers Conference Room

MH - Miller Hall MS - Music Suite PH - Patterson Hall **YH** - Youth House SC - Study Center

WH - Westminster

HC - Hutton Chapel LRC - Learning Resource Center SR - Session Room

## **ANNOUNCEMENTS**

#### II THESSALONIANS 3:1 — "Finally, brethren, pray for us...."

Rick & Terri Herr – Serving with Wycliffe Bible Translators as international field systems customer relations and instructor in the Internationals Communications Course. Email: rick-terri\_herr@sil.org

Young Life of Jackson – Young Life seeks to introduce adolescents to Jesus Christ and help them grow in their faith. This ministry is supported by FPC through Mission to Jackson. Email: nenon@att.net

#### **EVENING COMMUNION — FEBRUARY 19**

Please note that we will observe Communion in the evening worship service on February 19.

#### 2017 MISSION CONFERENCE — SAVE THE DATE

February 26 - March 5, 2017

The Session has adopted a new strategic plan for foreign missions and is eager to share it with you at the 2017 Mission Conference. Scott Moore, Senior Minister at Trinity Family in Mobile, AL, will preach Sunday February 26. John Leonard, author of *Get Real: Sharing Your Everyday Faith Every Day*, will preach Sunday, March 5. Please join us for a time of prayer for the upcoming Mission Conference in the Parlor at 5:30 p.m. each Sunday evening until February 26, 2016. **If you are interested in hosting any of our missionaries for a meal, or providing housing, please contact Beth Archer 601-668-2581 or missbetharcher@yahoo.com.** 

#### GET REAL: EVANGELISM TRAINING SEMINAR

Sharing Your Everyday Faith Every Day Saturday, March 4, 9:00 a.m. — 12:00 p.m.

Join us on Saturday morning, March 4, as John Leonard, Mission Conference keynote speaker and former missionary to Muslims in Paris, gives practical training on loving people toward Jesus and introducing them to faith in Christ. A light breakfast will be served. To request childcare (through age 4), please contact the receptionist at 601-353-8316 or receptionist@fpcjackson.org.

#### BROADCAST MINISTRY — VOLUNTEERS NEEDED

The church is looking for volunteers interested in participating in the Broadcast Ministry. We need volunteers to assist in the broadcast of our services on television and livestream on Sunday. Experience is welcomed but not required, and training will be provided. Work will include the operations of video and audio equipment during the 8:30 a.m., 11 a.m., or 6 p.m. worship hours on Sundays. If you are interested, please contact Trey Porter at tvroom@fpcjackson.org or 601-213-7449.

#### **SUPPORT GROUP**

If you are struggling with alcohol or other chemical dependence and would like to get together with people who share in the same struggles, we have a small and very safe group that meets regularly for just that purpose. This discreet, monthly meeting is one of friendship, encouragement, and biblical reflection. Personal anonymity is very important at this meeting. For more information, please call or text 601-260-1636. Also, every month a group of those who have family members (spouses, children, siblings, parents) who struggle with addiction meets for a time of mutual encouragement and Christ-centered counsel. Anonymity is required. For more information concerning the place and time of these meetings, call or text 601-260-0388.

#### **HEARING ASSISTANCE**

Several members of our congregation have benefitted from the hearing devices that are available during our worship services. These devices transmit the sound from the pulpit directly into a small and unobtrusive ear piece. You may obtain your own hearing device to bring to church each week by contacting Cliff Ford in the church office: 601-353-8316.

#### CONNECT WITH FPC ONLINE

website: www.fpcjackson.org

Follow us on Twitter @FPCJxnMS Like us on Facebook Facebook.com/FirstPresJackson Download the First Pres App free http://get.theapp.co/d6ed

### FAMILY WORSHIP GUIDE

At FPC, we believe that family worship is important. Recognizing the time challenges of a busy week with work and school, we want to make it as easy as possible for you. So we hope you find this Family Worship Guide helpful and use it in your homes this week. Each week addresses a question from the *Westminster Shorter Catechism*, with a daily scripture reference, key thought, and questions for family discussion. You can use this abbreviated version by simply taking this bulletin home with you today, or get the complete version emailed to you weekly by subscribing at fpcj.ms/fam-devo. Or contact the church office at 601-353-8316 or receptionist@fpcjackson.org.

#### THIS WEEK'S FOCUS:

**Question 36:** What benefits in this life go with or come from justification, adoption, and sanctification?

**Answer:** The benefits that in this life go with or come from justification, adoption, and sanctification, are: the assurance of God's love, peace of conscience, joy in the Holy Spirit, and growing and persevering in grace to the end of our lives.

#### **MONDAY**

Scripture: Read Romans 5:1-5; Isaiah 32:17

Key Thought: Believers can be assured of God's love.

#### **Questions:**

- What are the three main benefits that those who are effectually called partake of in this life?
- What benefits does Romans 5:1-5 list as flowing from justification?
- What is meant by "assurance of God's love"?
- Do all believers, at all times, have assurance of God's love? Why?

#### Prayer

#### **TUESDAY**

**Scripture:** Read Romans 2:14-15; Hebrews 9:11-14; 10:14-23 *Key Thought:* Believers can have peace of conscience.

#### **Questions:**

- Can a person have true peace apart from Christ?
- What is wrong with the conscience of Adam's descendants?
- What must happen for our conscience to be at peace?

#### Prayer

#### **WEDNESDAY**

Scripture: Read 1 Thessalonians 1:2-7

Key Thought: Believers can have joy in the Holy Spirit.

#### **Questions:**

- How is "joy in the Holy Spirit" different from worldly joy?
- Where does a believer find his greatest joy? (see Ps. 43:4)
- What kinds of things take away our joy?

#### Prayer

#### **THURSDAY**

**Scripture:** Read Proverbs 4:18; 2 Peter 3:14-18; Matthew 13:18-23 *Key Thought:* Believers can have increase of grace.

#### Ouestions

- What kinds of things interfere with the growth of grace?
- What signs of growth in grace should we look for in our lives?
- What means does God use to cause us to grow in grace?
- Is growth in grace automatic for the Christian? If not, how does it happen?

#### Prayer

#### **FRIDAY**

Scripture: Read 1 Peter 1:3-9

*Key Thought:* Believers will persevere in grace unto the end.

#### Questions:

- Does our salvation depend upon anything that we do?
- Can we do anything to lose our salvation?
- What does Peter mean when he says we are "kept by the power of God through faith for salvation"? How does He keep us?

#### Prayer