The Lord's Day Morning

October 22, 1944

"Be Followers of God" Scripture Lesson – Ephesians 5:1-17 Text – Ephesians 5:1-2

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Introduction:

- 1. I fear sometimes that we ministers challenge our people to very high ideals without first giving them a good reason and sufficient motive for leaving all and following Him.
- 2. Here in the text, Paul calls the Ephesians to be followers of God as dear children.
 - a. He tells us why we should be
 - b. He tells us how

I. As Christ hath loved us and given Himself for us

- 1. Love of God came into conflict with hate of the world.
 - a. God might have left world in its lost state of selfishness and hate, but in love He sent Christ into the world.
 - b. This brought conflict between Christ and Satan.
 - 1. Satan opposed love of God
 - c. The temptations
 - 1. Turn stones to bread. Christ's love for God and man would permit no selfishness to enter into His life.
 - 2. Cast self from temple. Christ would win His place as Lord by love not sensationalism.
 - 3. Worship Satan. He loved God and man and would only become King because God crowned Him due to His service in love for man by dying on the cross.
- 2. Christ's life was an expression of love of God
 - a. To hated Romans
 - 1. Jews hated Romans but Christ ministered to them
 - b. Disease
 - 1. Jews did nothing about it
 - 2. Christ in love healed
 - c. Hunger
 - 1. World of His day allowed people to be hungry and said could do nothing about it
 - 2. He fed the multitudes
 - d. Ritualism and show in religion
 - 1. Jews did it for praise
 - 2. Christ showed it must be done in love
 - e. Selfishness
 - 1. Challenged rich young ruler to love

- 3. This love faced hatred of Jews
 - a. Jews took Him and had Him crucified
- 4. He died for us
 - a. From Creative Controversies in Christianity page 43 George W. Richards, D. D., LLD., Th.D.
 - "Anatole France wrote a tract on 'The Procurator of Judea' in which he shows 'both insight of a historian and the master-touch of a great artist.' He represents Pilate as resting at Baiae and conversing with his friend Lamia. When Lamia asked him how it was with Jesus and His crucifixion, Pilate thought for a moment, shook his head, and replied, 'I cannot remember the affair.' Jesus was only one of thousands who suffered the fate which Roman proconsuls regarded as a trifling matter."
 - 1. To the Roman centurion and his band He was one of many they had put to death.
 - 2. To Pilate it may have been an incident to be forgotten.
 - b. But the world has never known of a more important event in all of its history.
 - 1. Here was God in love dying for man
 - 2. We should ever keep this in mind, when we are challenged to follow Christ.
 - 3. He loved us and gave Himself for us

II. Follow Him and walk in love

- 1. What His love did
 - a. Philippians 2:8
- 2. Self-renunciation
 - a. Made Himself of no reputation
 - b. We should be willing to forget self and in love serve God and our fellowman
- 3. Service
 - a. Christ served as we have seen
 - 1. Hated Romans
 - 2. Outcast lepers
 - 3. Discouraged sick
 - 4. Sinners
- 4. Humility took form of servant
 - a. Did not demand high place
 - b. He ministered wherever love was needed
 - 1. Poem from NOW

"Dear Lord, I do not ask

That Thou should'st give me some high work of Thine,

Some noble calling, or some wondrous task,

Give me a little hand to hold in mine:

Give me a little child to point the way

Over the strange, sweet path that leads to Thee;

Give me a little voice to teach to pray; Give me two shining eyes Thy face to see. The only crown I ask, dear Lord, to wear Is this: That I may teach a little child. I do not ask that I may ever stand Among the wise, the worthy, or the great; I only ask that softly, hand in hand, A child and I may enter at the gate."

- 5. Sacrifice, obedience even unto Cross
 - a. Where love dictated He went and did

Conclusion:

- 1. As He loved us let us love
- 2. As He served in love let us follow Him