# The First Presbyterian Church of Jackson

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"To Glorify God, And Enjoy Him Forever"

## THE LORD'S DAY

#### THE LORD'S DAY The Twelfth Day of October, Two Thousand Fourteen MORNING WORSHIP Eight-Thirty and Eleven O'Clock Senior Minister — The Reverend Mr. David T. A. Strain Assisting Minister — The Reverend Mr. David L. Felker Minister of Young Adults

At the time of the Greetings and Announcements, and during the Prelude, the congregation is invited to a season of silent and reverent preparation for corporate worship.

The Greetings and Announcements (8:20 and 10:50 a.m.)

The Prelude — "Rock of Ages"...... James Ward John Sinclair, Cello

**The Introit** — "Worthy Is The Lamb That Was Slain" (Messiah) .... G. F. Handel **The Call to Worship** 

\***‡ The Psalm of Praise No. 1** — "All People That on Earth Do Dwell"

**‡The Prayer of Adoration and Confession** 

**‡The Apostles' Creed** (See Back Panel)

\*‡ The Gloria Patri

"Glory be to the Father, and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen."

#### The Presentation of God's Tithes and Our Offerings

The Offertory — "When I Survey the Wondrous Cross" ......Gilbert Martin "When I survey the wondrous cross on which the Prince of glory died, My richest gain I count but loss, and pour contempt on all my pride. Forbid it, Lord, that I should boast, save in the death of Christ, my God! All the vain things that charm me most, I sacrifice them to His blood. See, from His head, His hands, His feet, sorrow and love flow mingled down! Did e'er such love and sorrow meet, or thorns compose so rich a crown? Were the whole realm of nature mine, that were a present far too small; Love, so amazing, so divine, demands my soul, my life, my all! Amen."

#### **Prayer of Illumination**

The Reading of Holy Scripture — Exodus 3	(Pew Bible pages 46-47)
The Sermon — God Remembers: " I AM Who I AM:	Part 2"Mr. Strain
<b>‡The Hymn No. 263</b> — "Lift High the Cross"	

#### **‡The Lord's Supper**

The Words of Institution The Invitation The Prayer of Consecration The Communion with Our Lord Jesus Christ and His People The Prayer of Thanksgiving

**‡ The Hymn of Response No. 115 (Stz. 1,5)** — "All Creatures of Our God and King"

#### **‡The Benediction**

The Choral Response — "Seven-Fold Amen" ......Peter Lutkin

The Postlude — "Menuet Gothique" ......Leon Boellman Connie S. Wadsworth, Organist

\*The ushers may seat latecomers ‡Congregation standing

## **EVENING WORSHIP**

Six O'Clock Senior Minister — The Reverend Mr. David T.A. Strain Assisting — Mr. Gary W. Sinclair Christian Education Intern

	The Announcements and Words of Preparation (5:50 p.m.)							
	<b>The Prelude</b> — "Abide With Us, For It Is Toward Evening"Jaromir Weinberger William Wymond, Organist							
	The Call to Worship							
‡	The Hymn of Praise No. 253— "There Is a Fountain Filled with Blood"							
‡	The Invocation							
	<b>The Evening Hymn</b> — "Power of the Cross" (See Evening Guide)							
*	The Greetings							
	The Evening Prayer — Ruling Elder Max Bowman							
	The Presentation of God's Tithes and Our Offerings							
	<b>The Offertory</b> — "It Is Well"P. Bliss arr. by Dana Everson Lloyd Turner, Trumpet; Madeleine Case, French Horn; Nathan Oakley, Trombone; Sarah Morris, Piano							
	<ul> <li>The Young Children's Devotional <ul> <li>For children currently in 4-year-old – 3rd grade Sunday School</li> <li>The Song No. 498 (Stz. 2) — "Jesus! What a Friend for Sinners!"</li> </ul> </li> <li>The Children's Catechism No. 34 <ul> <li>Q. "Did Adam act for himself alone in the covenant of works?"</li> <li>A. "No. He also acted for all his descendants."</li> </ul> </li> <li>The Scripture — Genesis 2:16-17; John 1:14; Romans 5:12-21, <ul> <li>1 Corinthians 2:14, 15:22</li> </ul> </li> <li>The Meditation</li></ul>							
‡	The Hymn No. 246 (stz. 1-4) — "Man of Sorrows! What a Name"							
	The Prayer of Illumination							
	<b>The Reading of Holy Scripture</b> — Luke 23:26-43 (Pew Bible page 884)							
	The Sermon — Found: "Jesus and the Last Chance"Mr. Strain							
‡	<b>The Benediction and Response</b> "When He comes, our glorious King, all His ransomed home to bring, then anew this song we'll sing: Hallelujah! what a Savior!"							
	<b>The Postlude</b> — "How Firm A Foundation" Traditional							

The FPC Brass

\*The ushers may seat latecomers ‡Congregation standing

> To All Our Visitors

We are delighted that you are here with us today. Our hope is that your understanding and love of Jesus Christ will grow because of your visit. To answer any questions you might have, please come by our Greeting Courtyard through the doors on the south side (right side as you face the pulpit) of the sanctuary after the 8:30 a.m. or the 11:00 a.m. worship service. We would love to meet you.

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### FPC THIS WEEK

#### SUNDAY • OCTOBER 12, 2014

Sunday	<b>Pre-Service Announcements</b> — 8:20 a.m. in the Sanctuary <b>Prayer for Worship Service</b> — 9:00 a.m. and 10:50 a.m. in M133 <b>The Learning Resource Center</b> — 9:30 a.m. – 10:45 a.m.					
	(Library only) <b>Sunday School</b> — 9:40 a.m. – 10:40 a.m. in various locations					
	Inquirers' Class — 9:40 a.m. in Session Room (off Greeting Courtyard)					
	College Sunday School — 9:50 a.m. in the CH					
	Pre-Service Announcements — 10:50 a.m. in the Sanctuary					
	<b>Young Adult Leadership Group</b> — 4:30 p.m. in WH204 <b>The Student Choir</b> — 4:40 p.m. in MS					
	<b>The Learning Resource Center</b> — 5:30 p.m. – 5:55 p.m.					
	(Library only)					
	<b>Pre-Service Announcements</b> — 5:50 p.m. in the Sanctuary					
	Senior High Insight — 7:30 p.m. at the home of the Swayzes (1721 Howard Street)					
Monday	Circles 5 and 12 Meet This Week					
5	<b>Neighborhood Christian Center Tutoring</b> — 3:00 p.m. in SC210					
	Diaconate Meeting 5:30 p.m. in PH					
	Session Meeting — 7:00 p.m. in MS Scouts — 7:00 p.m. in PH/SC210					
Tuesday	<b>"Truth At Dawn" Men's Bible Study</b> — 6:30 a.m. in WH202					
	Staff Meeting — 9:00 a.m. in the MS					
	<b>The Learning Resource Center</b> — 10:00 a.m. – 3:00 p.m. <b>Scout Committee Meeting</b> — 12:00 noon in MH					
	Twin Lakes Executive Committee Meeting — 12:00 noon					
	in WH205A					
	<b>Neighborhood Christian Center Tutoring</b> — 3:00 p.m. in SC210 <b>Internationals Class</b> — 6:45 p.m. in PH					
Wednesday	MOMS Bible Study — 9:00 a.m. in PH/SC					
2	Men's Bible Study— 10:00 a.m. in the SR					
	<b>The Learning Resource Center</b> — 10:00 a.m. – 6:25 p.m. <b>Parents' Prayer</b> — 11:45 a.m. in YH					
	Family Night Supper— 5:00 p.m. in MH					
	Junior High Discipleship Groups — 5:00 p.m. in the YH					
	<b>Children's Activities</b> — 5:30 p.m. – 6:30 p.m. in the Gym					
	The Choir — 5:50 p.m. in MS Children's Chairs — 6:30 p.m. 7:30 p.m. in various locations					
	<b>Children's Choirs</b> — 6:30 p.m. – 7:30 p.m. in various locations <b>Sixth Grade Fellowship</b> — 6:30 p.m. in SC321/Gym					
	<b>Discipleship Groups</b> — 6:30 p.m. in various locations					
	<b>Mid-Week Bible Study and Prayer Meeting</b> — 6:30 p.m. in PH					
Thursday	Son of David Ladies Bible Study — 9:00 a.m. on 2nd floor SC					
5	Genesis Ladies Bible Study— 9:45 a.m. in MH					
	<b>The Learning Resource Center</b> — 10:00 a.m. – 3:00 p.m.					
	MNA Committee Meeting — 12:00 Noon in MH					
Friday	<b>Sew and Sow</b> — 9:00 a.m. in SC211 A/B					
-	FPDS Holiday Potpourri — 9:00 a.m 2:00 p.m.					
	(913 Montrose Drive, Ridgeland)					
Saturday	aturday Men's Prayer Breakfast — 7:30 a.m. in MH					
CH - College He						
LH - Lowe Hall M - Main Floor	MS - Music Suite HC - Hutton Chapel PH - Patterson Hall LRC - Learning Resource					
MCR - Ministers YH - Youth House Center						
Confere	nce Room SC - Study Center SR - Session Room					

### FIRST PRESBYTERIAN CHURCH



We are so glad you came to First Presbyterian Church this evening. Having heard about Jesus tonight, it may be that you have questions that remain unanswered or objections that you'd like to express. Perhaps you'd like to explore the claims of Christ in more detail with someone individually or as part of a group discussion. It may even be that you have found Jesus so compelling that you'd like to meet Him for yourself.

In the form below, you will find a way to let us know how we can help you think through who Jesus is, why He came, and what it means to follow Him. Completing the form does not indicate any commitment on your part, and we assure you that your information will be kept in the strictest confidence.

If you'd like to let us know how we can serve you, simply fill out the form, tear down the perforated edge, and leave it in the boxes marked for that purpose in the greeting courtyard and front foyer of the church.

() I'd like to explore Christianity further.

- () I'd like to become a Christian.
  - ( ) I'd like to talk to a pastor.

Name_	 		
E-mail _	 	 	
Phone _	 	 	

### ANNOUNCEMENTS

#### **II THESSALONIANS 3:1**

"Finally, brethren, pray for us...." — Sebastian & Isabel Heck - Serving as church planters in Heidelberg, Germany. Mailing address: Reformation2Germany, Bergheimer Strasse 147, Heidelberg 69115 Germany. Michael & Roxanne Winebrenner - Serving as church planters with Mission to North America in Horn Lake, MS. Mailing Address: 1184 W.E. Ross Pkwy West, Southaven, MS 38671. Email: mike@hornlakepca.org.

#### **FLOWERS**

The flowers in the Sanctuary are given to the glory of God and in loving memory of Paul Houston Stephenson IV by the family of Alan Walters. John 17:24

#### **IN MEMORIAM**

Miss Sarah Eva Perry — October 6, 2014

#### COLOSSIANS: THE PREEMINENCE OF CHRIST

This fall semester at our weekly Wednesday Night Bible Study and Prayer Meeting, we will be studying Paul's Epistle to the Colossians. Each week one of our ministers or men on the church staff will be teaching from a passage in Colossians, followed up by a time of corporate prayer. C.H. Spurgeon is known to have called the Prayer Meeting the "engine room" of the church and says that the blessing of heaven comes when prayer meetings are vibrant and filled with bold, urgent, kingdom-centered prayer. Please join us weekly in Patterson Hall at 6:30 p.m. as we pray to that end.

#### WOMEN'S MINISTRY FALL LUNCHEON

Our Women in the Church theme for this year comes from Romans 15:13, "May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope." And who better than Jane Patete, the former Women's Ministry Coordinator of the P.C.A., to unfold that theme for us? This luncheon would be perfect for inviting friends and neighbors to encourage them or introduce them to our God of Hope. We hope you'll join us Tuesday, October 21, from 11:30 a.m. - 1:00 p.m. in Miller Hall. The cost is \$6 per person. Please call the church office at 601-353-8316 to make your reservation by Wednesday, October 15. A nursery is available upon request.

#### PROS

Our next meeting of PROS (Presbyterian Retired Organization) will be Thursday, October 23, at 11:30 a.m. Come hear Jerry Glass talk about his business, Heartwood of Star, Mississippi. He and his brother, Larry, have a fabulous wholesale operation consisting of birdhouses, butterfly, bat, ladybug and owl houses. Enjoy an Italian meal of spaghetti, green salad, French bread, and tiramisu. Please call the church office at 601-353-8316 to make your reservation by Tuesday, October 21 at 12:00 noon. The cost will be \$4.00 per person.

#### **TWIN LAKES DINNER/WORSHIP SERVICE - OCTOBER 26**

Whether a visitor or long-time member, you are invited to join the First Pres family Sunday, October 26, for a churchwide dinner on the grounds followed by evening worship at beautiful Twin Lakes. The gates will open at 4:45 p.m. We will be served a delicious BBQ meal at the Dining Hall and enjoy a time of fellowship together. Then at 6:00 p.m. we will gather at the Pavilion for worship. There is no charge for the meal and dress is casual. Hope to see you there!

#### FPDS PRIORITY ENROLLMENT

The School Board of First Presbyterian Day School has established a priority for members of the First Presbyterian Church for such vacancies as now remain for the fall session commencing August 2015. This priority ends at 3:00 p.m. on October 31 and pertains <u>only</u> to new students applying for placement in the Day School. Accordingly, all interested persons of this congregation should immediately contact the school.

#### SUPPORT GROUP

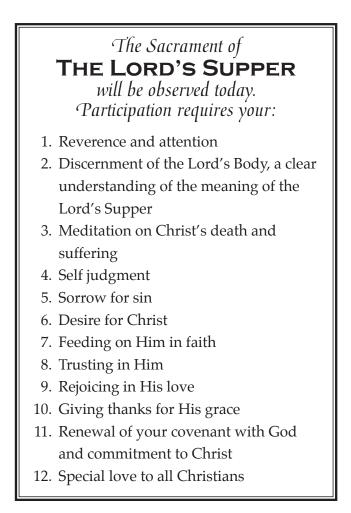
If you are struggling with alcohol or other chemical dependence and would like to get together with people who share in the same struggles, we have a small and very safe group that meets regularly for just that purpose. This discreet monthly meeting is one of friendship, encouragement, and biblical reflection. Personal anonymity is very important at this meeting. For more information, please call or text 601-260-1636. Also, every month a group meets of those who have family members (spouses, children, siblings, parents) who struggle with addiction. This is a time of mutual encouragement and Christ-centered counsel. Anonymity is required. For more information concerning the place and time of these meetings call or text 601-260-0388.

#### CONNECT WITH FPC ONLINE website: www.fpcjackson.org

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#### THE APOSTLES' CREED

I believe in God the Father, Almighty, Maker of Heaven and Earth: And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he arose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

This brief affirmation of basic Christian belief is called the Apostles' Creed, not because one or several of the Apostles of the New Testament were its authors, but because it expresses the faith the Apostles taught. So, it is "Apostolic" in the sense that it affirms and preserves the faith which they learned from Jesus. You will notice that we use the traditional translation of the Creed which retains both a beauty of language and some unfamiliar words: "Ghost" is employed where we would use "Spirit," the word "quick" where we would use "living," and "catholic" where we would use "universal." Also, when we say that Christ "descended into hell," we are not saying that upon His death, Jesus actually went into hell; instead, we are affirming that Jesus suffered all the pains and torments of hell as He endured the unmitigated wrath of God.